

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

|                                                        |
|--------------------------------------------------------|
| 5. Lease Serial No.<br>NMSF078051                      |
| 6. If Indian, Allottee or Tribe Name                   |
| 7. If Unit or CA/Agreement, Name and/or No.            |
| 8. Well Name and No.<br>NEIL /A/ 2A                    |
| 9. API Well No.<br>30-045-22735-00-01                  |
| 10. Field and Pool, or Exploratory<br>BLANCO MV & PC   |
| 11. County or Parish, and State<br>SAN JUAN COUNTY, NM |

|                                                                                                                                                    |                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other                   |                                                                           |
| 2. Name of Operator<br>BP AMERICA PRODUCTION CO                                                                                                    | Contact: MARY CORLEY<br>E-Mail: mcorleyml@bp.com                          |
| 3a. Address<br>P. O. BOX 3092<br>HOUSTON, TX 77253                                                                                                 | 3b. Phone No. (include area code)<br>Ph: 281.366.4491<br>Fx: 281.366.0700 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 15 T31N R11W SWSE 1000FSL 1770FEL<br>36.89381 N Lat, 107.97426 W Lon |                                                                           |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |                                           |                                                    |                                                                     |
|-------------------------------------------------------|-----------------------------------------------|-------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                             |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                             |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other<br>Subsurface Commingling |
|                                                       | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |                                                                     |
|                                                       | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |                                                                     |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/08/2002 MIRUSU NDWH NU BOP TOH w/1-1/4" short string. TOH w/2-3/8" long string. TOH w/TBG seal assembly. TIH & tag fill 8' of fill. Circ well clean to PBTD @ 5192'. TIH w/2-3/8" production TBG & land @ 5137'. ND BOP NUWH. RU & made 16 swab runs.  
10/14/2002 RDMOSU @ 17.30 hrs.

Well turned over to production - downhole commingling.

|                                                                                                                                                                                                                                                                                              |                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br><b>Electronic Submission #15180 verified by the BLM Well Information System<br/>For BP AMERICA PRODUCTION CO, sent to the Farmington<br/>Committed to AFMS for processing by Matthew Halbert on 11/19/2002 (02MXW0283SE)</b> |                                 |
| Name (Printed/Typed) MARY CORLEY                                                                                                                                                                                                                                                             | Title AUTHORIZED REPRESENTATIVE |
| Signature (Electronic Submission)                                                                                                                                                                                                                                                            | Date 10/17/2002                 |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|                                                                                                                                                                                                                                                           |                                       |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------|
| Approved By <b>ACCEPTED</b>                                                                                                                                                                                                                               | MATTHEW HALBERT<br>PETROLEUM ENGINEER | Date 11/20/2002 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                                       |                 |
| Office Farmington                                                                                                                                                                                                                                         |                                       |                 |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\***

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