

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM-013642

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

NA

7. UNIT AGREEMENT NAME

NA

8. FARM OR LEASE NAME

GARDNER

9. WELL NO.

2-A, 3-A & 4-A

10. FIELD AND POOL, OR WILDCAT

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

See Below

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

1. OIL WELL ☐ GAS WELL ☒ OTHER ☐
2. NAME OF OPERATOR
Koch Exploration Company (Division of Koch Industries, Inc.)
3. ADDRESS OF OPERATOR
P.O. Box 2256; Wichita, Kansas 67201
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface
See Below

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) Renew Drlg Applications ☒

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

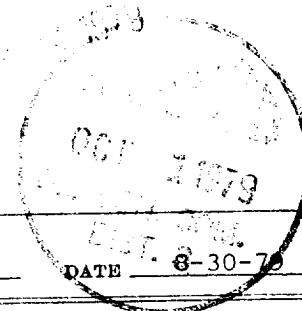
Mr. Jack Willock gave verbal approval on August 29, 1979 to drill the following wells under the old Applications to Drill, filed & approved in October, 1977:

1. Gardner No. 2-A 1155' FNL & 1039' FWL, Sec. 31-32N-8W, San Juan County, N.M.
2. Gardner No. 3-A 790' FSL & 840' FEL, Sec. 31-32N-8W, San Juan County, N.M.
3. Gardner No. 4-A 1030' FSL & 870' FEL, Sec. 25-32N-9W, San Juan County, N.M.

APPROVED

SEP 28 1979

DAVID MALDONADO
DISTRICT OIL & GAS SUPERVISOR



18. I hereby certify that the foregoing is true and correct

SIGNED *Charles L. Schmidt*

TITLE Operations Manager

DATE 8-30-79

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE *Willock*

DATE

*See Instructions on Reverse Side

OK

APPROVED

2018

RECEIVED
2018