

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

... oil well ☐ gas well ☒ other

2. NAME OF OPERATOR

Koch Exploration Co (Diy of Koch Ind., Inc.)

3. ADDRESS OF OPERATOR

P.O. Box 2256; Wichita, Kansas 67201

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE:

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

15. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

FULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON* ☐

(other) Run Surface Casing ☐

5. LEASE

NM-013642

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
N/A

7. UNIT AGREEMENT NAME
N/A

8. FARM OR LEASE NAME
Gardner

9. WELL NO.

4-A

10. FIELD OR WILDCAT NAME
Blanco/Mesa Verde

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 25-32N-9W

12. COUNTY OR PARISH

San Juan

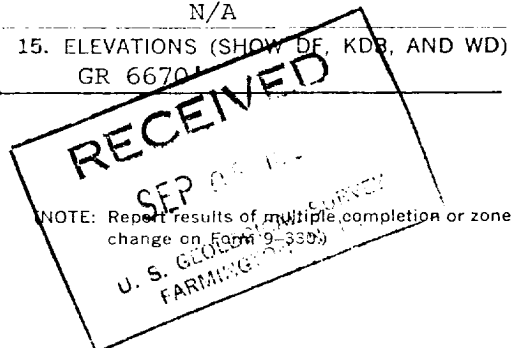
13. STATE

New Mexico

14. API NO.

N/A

15. ELEVATIONS (SHOW DF, KDB, AND WD)
GR 6670



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spudded 14-3/4" hole @ 9:30 A.M. 9-4-80. Drilled 14-3/4" to 218'.
Ran 4 jts 10-3/4" 28# K-55 R-3 8rd ST&C new casing. Set casing at 212'.
Cemented w/275 sx class "B" w/3% CaCl & 1/4# flocele/sk. Cement circulated.
Tested casing and BOP's to 1000# before drilling out.



Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Wm. J. Lane TITLE Asst Operations Manager DATE September 5, 1980

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY

TITLE _____ DATE _____

SEP 11 1980

BY BLW FARMINGTON DISTRICT

*See Instructions on Reverse Side

NMOCC