

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐
2. NAME OF OPERATOR  
Koch Exploration Co (Div of Koch Ind., Inc.)
3. ADDRESS OF OPERATOR  
P.O. Box 2256; Wichita, Kansas 67201
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1030' FSL & 870' FEL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

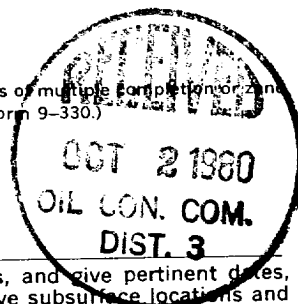
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF	<input type="checkbox"/>	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>	<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>	<input type="checkbox"/>
CHANGE ZONES	<input type="checkbox"/>	<input type="checkbox"/>
ABANDON*	<input type="checkbox"/>	<input type="checkbox"/>

(other) Run Production Casing

5. LEASE  
NM 013642
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
N/A
7. UNIT AGREEMENT NAME  
N/A
8. FARM OR LEASE NAME  
GARDNER
9. WELL NO.  
4-A
10. FIELD OR WILDCAT NAME  
Blanco/Mesa Verde
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 25-32N-9W
12. COUNTY OR PARISH  
San Juan
13. STATE  
NM
14. API NO.  
N/A
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
GR 6670'

(NOTE: Report results of multiple completion or zone change on Form 9-330.)



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Drilled 6-1/4" hole to 6250'. Ran 146 jts 4-1/2" 10.50# K-55 LT&C new casing. Set casing at 6116.54'. Cemented with 275 sx, BJ lite w/3/4# gilsonite/sk, 1/4# flocele/sk; followed by 100 sx class "B" w/2% CaCl. Plug down @ 6:15 PM 9-22-80.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED David L. Schmet TITLE Operations Manager DATE 9-25-80

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

SEP 30 1980

BY PN \_\_\_\_\_  
SARASOTA DISTRICT

\*See Instructions on Reverse Side

N/A