

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐
2. NAME OF OPERATOR  
MERLAND OIL & GAS
3. ADDRESS OF OPERATOR  
999 18th St. - Suite 3300 Denver, CO 80202
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1600'/S and 1540'/W  
AT TOP PROD. INTERVAL: Same  
AT TOTAL DEPTH: Same
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

## REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

## SUBSEQUENT REPORT OF:

RECEIVED  
MAR 2 1983  
U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.

5. LEASE  
Noo-C-14-4119
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
Navajo
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME  
Merland Renaissance Navajo
9. WELL NO.  
1
10. FIELD OR WILDCAT NAME  
Wildcat
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
29-31N-18W
12. COUNTY OR PARISH  
San Juan
13. STATE  
NM
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
4889 g.l.

(NOTE) Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Moved in rig 02/22/83. Circulated hole with 9.2 lb./gal. mud. Spotted the following Class "B" cement plug through 2 3/8" tubing:

21 cu. ft.	6750-6515'	Cut off casing. Placed dry
10 cu. ft.	5526-5415'	hole marker and cleaned location.
10 cu. ft.	3910-3799'	Job completed 02/24/83.
10 cu. ft.	2290-2179'	
10 cu. ft.	100- surface	

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED John Alexander TITLE Agent DATE February 24, 1983  
(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

APR 02 1984

OIL CON. DIV.  
DIST. 3

\*See Instructions on Reverse Side

NMOCC

*L. Brufman*  
*ABST*  
*ARMY*