UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY	5. LEASE NM 013688 6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)	7. UNIT AGREEMENT NAME 8. FARM OR LEASE NAME
1. oil gas well other 2. NAME OF OPERATOR	ATLANTIC 9. WELL NO. 9
EL PASO NATURAL GAS CO. 3. ADDRESS OF OPERATOR BOX 990, FARMINGTON, NEW MEXICO 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	10. FIELD OR WILDCAT NAME BLANCO P.C. 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 22, T-31-N, R-10-N
below.) AT SURFACE: 870'N, 800'E AT TOP PROD. INTERVAL: AT TOTAL DEPTH:	12. COUNTY OR PARISH 13. STATE SAN JUAN NEW MEXICO 14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD) 6311' GL
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other)	(NOTE: Report results of multiple completion or zone change on Form 9–330.)
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly statincluding estimated date of starting any proposed work. If well is a measured and true vertical depths for all markers and zones pertine 3/28/78: T.D. 3313. Ran 106 jts. 2 7/8" 3302' set at 3313'. Baffle set at 3303'. cement. WOC 18 hours. Top of cement at	irectionally drilled, give subsurface locations and not to this work.)* , 6.4#, J-55 production casing, Cemented with 624 cu. ft.

5/12/78: Tested casing to 4000#, OK. PBTD 3303. Perfed 3084,3090,3094, 3098,3102,3106,3110 W/I SFL. ITACCE treated water. Flushed with 500 gal. Water. RECEIV 3098,3102,3106,3110 w/1 SPZ. Fraced with 30,000# 10/20 sand and 35,366 gal.

Subsurface Safety Valve: Manu. and Ty	pe	ir - i S u	,,, _{∨,, ∨} , Seet @	FtFt.
18. I hereby certify that the foregoing i	s true and correct	*		
SIGNED D. Busco	TITLE Drilling Clerk	DATE	5/22/78	A STATE OF THE PARTY OF THE PAR
<u> </u>	(This space for Federal or State office use)			
APPROVED BY	TITLE	_ DATE _	*	
CONDITIONS OF APPROVAL, IF ANY:			1 2 3	