STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| DISTRIBUTION | | | | |
|------------------|-----|--|--|--|
| SANTA PE | T | | | |
| FILE | | | | |
| U.B.G.S. | | | | |
| LAND OFFICE | | | | |
| TRANSPORTER | OIL | | | |
| | BAS | | | |
| OPERATOR | | | | |
| PROBATION OFFICE | | | | |

OIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

Form C-104 Revised 10-01-78 Format 06-01-83 Page 1

| 200 | REQUEST FOR ALLOWABLE | | | | | | |
|---|---------------------------|---------------------------|--------------------------------------|--|---------------------------|--|--|
| PROBATION OFFICE | AND | | | | | | |
| * | AUTHOR | PIZATION TO TRANS | PORT OIL | JTAN DNA . | IRAL GAS | | |
| I | | | | | | | |
| Monidian Oil Inc | | | | | | | |
| Meridian Oil Inc. | | | | | | | |
| Address | | | | | | | |
| P. O. Box 4289, Far | nington, NM | 87499 | | | | | |
| Reason(s) for filing (Check proper box) | | | | Other (Please explain) | | | |
| New Well | Change in Transporter of: | | | | | | |
| Recompletion | 011 | | Meridian Oil Inc. is Operator | | | | |
| | _ | 78 | 101 L1 1 aso 1 loude closs company | | | | |
| X Change in XOMMMM Operat | COTSTITUTE | ngnees Cas D | ondensate · | | ···· | | |
| I change of approaching sive nem | | | | | | | |
| If change of ownership give namend address of previous owner_ | El Paso Na | tural Gas Compa | iny, P. | 0. Box 4 | 289, Farmington | , NM 87499 | |
| | | | | | | | |
| II. DESCRIPTION OF WELL | AND LEASE | | | | | | |
| Lease Name | | Pool Name, including F | nottom | ** | Kind of Lease | Lease No. | |
| Atlantic | 9 | Blanco Pictur | ed Cli | Efs | State, (Federal)or Fee | NM 013688 | |
| Location | | | | | | | |
| | 370 | North . | ş | 300 | | East | |
| Unit Letter;; | Feet Fro | m The North Lin | e and | | Feet From The | <u> </u> | |
| 22 | 2 | 1 אז | 7.05.7 | | Com Tun | _ | |
| Line of Section | Township 3 | lN Range | 10W | , NMPN | , San Jua | Π County | |
| | | | | | | | |
| III. DESIGNATION OF TRA | NSPORTER OF | OIL AND NATURAL | GAS | | • | | |
| Name of Authorized Transporter of | | ondensate X | | Give address | to which approved copy of | this form is to be sent) | |
| Meridian Oil Inc. | | | D O | Pov 4290 |) Esseninstan M | M 07400 | |
| Name of Authorized Transporter of | | | | | this form is to be sent? | | |
| El Paso Natural Gas Company | | | P. O. Box 4289, Farmington, NM 87499 | | | | |
| DI Tabo Macarar Cab | | | | | | 141 07433 | |
| If well produces oil or liquids, | Unit Sec. | 1 1 1 | la das de | ually connect | ad? | श्रामुख्या े | |
| give location of tanks. | A 2 | 2 31N 10W | <u> </u> | ······································ | | | |
| If this production is commingled | with that from an | v other lease or pool. | give comm | ungling orde | r number: | | |
| • | | | • | | | | |
| NOTE: Complete Parts IV an | id V on reverse s | ide if necessary. | | | | | |
| | | | 11 | 0" 0 | ONOCOLATION OF | 40.00 | |
| VI. CERTIFICATE OF COMPI | LANCE | | OIL CONSERVATION DIVISION | | | | |
| | | | | | NUA - 1 เลีย | 1 | |
| hereby certify that the rules and regu | ilations of the Oil Co | onservation Division have | APPRO | | | , 19 | |
| been complied with and that the inform | hation given is true an | a complete to the best of | | 3 | · 1) 6/2 | grant of the state | |
| my knowledge and belief. | | | BY | <u> </u> | | | |
| | | | TITLE | SUF | ERVISION DISTR | ICT#3 | |
| ¥ | | | 11162 | | | | |
| · · · · · · · · · · · · · · · · · · · | 1 | | Th | is form is to | be filed in compliance | e with MULE 1104. | |
| Mula M | du- | | l u | his is a req | uest for allowable for a | newly drilled or deepened | |
| (S) | ienature) | | well, th | is form mus | t be accompanied by a | tabulation of the deviation | |
| Dri | lling Clerk | | teats to | ken on the | well in accordance wit | Sh AULE 111. | |
| | Title) | | | | | d out completely for allow- | |
| | 11-1-86 | a company | 1 | | completed wells. | | |
| * | Deser | 1 6 1 N N N | | | | VI for changes of owner, | |
| | ~7 # 1.1 | | ŀ | | • | r such change of condition. | |
| | / & hbaladain | දී සිත සිටිවේ 🐧 🔝 | | ed wells. | C-104 must be illed | for each pool in multiply | |
| | 1 NOV | . | | | | | |
| | NOV - | ٨) | | | | | |
| | OIL CON. | COM. I | | | | | |
| | I OF COM | | | | | | |

DIST. 3