

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐  
2. NAME OF OPERATOR  
EL PASO NATURAL GAS CO.  
3. ADDRESS OF OPERATOR  
BOX 289, FARMINGTON, NEW MEXICO  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 835'S, 1190'W  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:		SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	<input checked="" type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>	<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>	<input type="checkbox"/>
CHANGE ZONES	<input type="checkbox"/>	<input type="checkbox"/>
ABANDON*	<input type="checkbox"/>	<input type="checkbox"/>
(other)		

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

9/17/78: T.D. 3228'. Ran 104 joints 2 7/8", 6.4# JS production casing, 3217' set at 3228'. Cemented with 498 cu. ft. cement. WOC 18 hours. Top of cement at 2000'.

10/16/78: Tested casing to 4000#-OK. PBTB 3218'. Perfed 3108, 3114, 3119, 3130, 3136, 3142, 3172, 3176 with 1 SPZ. Fraced w/45,000# 10/20 sand and 47,000 gal. water. Flushed w/800 gal. water.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_

18. I hereby certify that the foregoing is true and correct

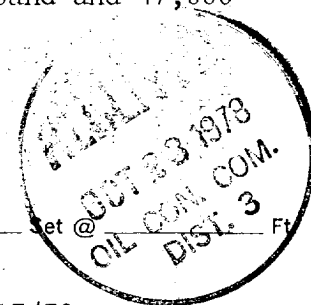
SIGNED A. G. Lusco TITLE Drilling Clerk DATE 10/17/78

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

5. LEASE  
SF 078039  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
7. UNIT AGREEMENT NAME  
8. FARM OR LEASE NAME  
Barnes  
9. WELL NO.  
15  
10. FIELD OR WILDCAT NAME  
Blanco PC Ext.  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 26, T-32-N, R-11-W  
NMPM  
12. COUNTY OR PARISH  
San Juan  
13. STATE  
New Mexico  
14. API NO.  
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6282 GL

(NOTE: Report results of multiple completion or zone change on Form 9-330.)



Nmore