District 1 PO Box 1980, Hobbs, NM 88241-1980

## State of New Mexico

Energy, Minerals, & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on back

District II P.O Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION PO Box 2088 Submit to Appropriate District Office 5 Copies

District IV
PO Box 2088 Santa Fe NM 87504-2088

District III 1000 Rio Brazos Rd., Aztec, NM 87410

Santa Fe, NM 87504-2088

☐ AMMENDED REPORT

| I.  | REC  | UEST FC            |  |                 |                    | UTHORIZA           | ATION                        | TO TRANSP                    | ORT                                   | N. 1                             |                    |  |
|---|--|--------------------|--|-----------------|--------------------|--------------------|------------------------------|------------------------------|---------------------------------------|----------------------------------|--------------------|--|
| Operator Name and Address                                 |  |                    |  |                 |                    |                    |                              | <sup>2</sup> OGRID Number    |                                       |                                  |                    |  |
| Burlington Resources Oil & Gas                            |  |                    |  |                 |                    |                    |                              | 14538 Reason for Filing Code |                                       |                                  |                    |  |
| PO Box 4289<br>Farmington, NM 87499                       |  |                    |  |                 |                    |                    |                              |                              |                                       |                                  |                    |  |
|   |  |                    |  |                 |                    |                    |                              | co - 7/11/96                 |                                       |                                  |                    |  |
| 30-045-22862 BLANCO MESAVER                               |  |                    |  |                 |                    | •                  | RDE (PRORATED 72319          |                              |                                       |                                  |                    |  |
| <sup>7</sup> Property Code * Property                     |  |                    |  |                 |                    | AS<br>erty Name    |                              |                              |                                       |                                  |                    |  |
| 007422  |  |                    |  |                 |                    | ARDSON             |                              |                              |                                       | #4A                              |                    |  |
| II. 10 Surfa  | ice Locati   | ion                |  |                 |                    |                    |                              |                              |                                       |                                  |                    |  |
| UI or lot no.<br>K  | Section<br>10  | Township<br>0311   |  | ige<br>012W     | Lot.Idn            | Feet from the 1460 | North/South I                | Feet from the 1580           | e East/                               | West Line W                      | County<br>SAN JUAN |  |
| 11 Bottom   | Hole Loc   | cation             |  |                 |                    |                    |                              |                              |                                       |                                  |                    |  |
| UI or lot no.   | Section  | Township           | Ran                                    | ge              | Lot.Idn            | Feet from the      | North/South 1                | ine   Feet from th           | e East                                | West Line                        | County             |  |
| 12 Lse Code   |  | 13 Producing Meth  | nod Code                               | 14 Gas Co       | onnection Date     | 15 C-129 Permit    | t Number                     | 16 C-129 Effective           | Date                                  | <sup>17</sup> C-129              | Expiration Date    |  |
|   | 10 T   |                    |  | <u> </u>        |                    |                    |                              |                              |                                       | <u> </u>                         |                    |  |
|   | III. Oil and Gas Transporters  19 Transporter 19 Transporter |                    |  | Jame            | 20                 | OD 21              |                              | <sup>21</sup> O/G            | 2                                     | 22 POD ULSTR Location            |                    |  |
| <sup>18</sup> Transporter<br>OGRID                        |  |                    | and Address                            | s               |                    |                    |                              |                              |                                       | and Description K-10-T031N-R012W |                    |  |
| 25244   |  | P.O. BOX           | FIELD SERVICE<br>58900<br>CITY, UT 841 |                 |                    |                    |                              | G                            |                                       | K-10-T031N-R012W                 |                    |  |
| 9018 Giant Indus  |  |                    |  |                 | 37310              | 0                  |                              | K-                           | K-10-T031N-R012W                      |                                  |                    |  |
| 576   |  |                    | 5764 US Hwy 64<br>Farmington, NM 87401 |                 |                    |                    |                              |                              |                                       |                                  |                    |  |
|   |  |                    |  |                 |                    |                    |                              |                              |                                       |                                  |                    |  |
|   |  |                    |  |                 |                    |                    |                              | 1.1                          |                                       |                                  |                    |  |
|   |  |                    |  |                 |                    |                    |                              |                              |                                       |                                  |                    |  |
| TY D 1  | 1 337 .  |                    |  |                 |                    |                    |                              |                              |                                       |                                  |                    |  |
| IV. Produ   | iced wate  | er<br>23 PO        | D                                      |                 | <u> </u>           |                    | 24 POI                       | ULSTR Location               | and Desc                              | ription                          |                    |  |
|   |  |                    |  |                 |                    |                    |                              |                              |                                       | <del></del>                      |                    |  |
| V. Well Completion Data                                   |  |                    |  |                 |                    | <sup>7</sup> TD    | TD 28 PBTD                   |                              |                                       | <sup>29</sup> Perforations       |                    |  |
| 25 Spud Date 26 Ready Da                                  |  |                    | .te                                    |                 | " ID               |                    |                              |                              | renormalions                          |                                  |                    |  |
| 30 Hole Size 31 C   |  |                    | asing & Tubing Size                    |                 | 32 Depth Set       |                    |                              | !<br>                        | 33 Sacks Cement                       |                                  |                    |  |
|   |  |                    |  |                 |                    |                    |                              |                              |                                       |                                  |                    |  |
|   |  |                    |  |                 |                    |                    |                              |                              |                                       |                                  |                    |  |
|   |  | +                  |  |                 |                    |                    |                              |                              | <u> </u>                              |                                  |                    |  |
|   |  |                    |  |                 | <u></u>            |                    | <del></del> -                |                              |                                       |                                  |                    |  |
|   |  |                    |  |                 |                    |                    |                              |                              |                                       |                                  |                    |  |
|   | Test Data  |                    |  |                 |                    |                    |                              | Learni B                     |                                       | T 20 C . T                       | <u> </u>           |  |
| 34 Date New C   | Dil  | 35 Gas Deliver     | y Date                                 | 36 Test         | Date               | 37 Test Length     |                              | <sup>18</sup> Tbg. Pressure  |                                       | 39 Csg. F                        | Tessure            |  |
| <sup>40</sup> Choke Size                                  |  | <sup>41</sup> Oil  |  | 42 Water        |                    | 43 Gas             |                              | <sup>44</sup> AOF            |                                       | 45 Test Method                   |                    |  |
| 46 I hereby cer   | tify that the ru   | les of the Oil Co  | onservation !                          | l<br>Division h | ave been complied  |                    | OIL CO                       | <u>I</u><br>NSERVATI         | ON D                                  | IVISIC                           | N N                |  |
| with and that t<br>knowledge an                           |  | n given above is   | true and co                            | mplete to t     | the best of my     |                    |                              |                              |                                       |                                  |                    |  |
| Signature:  | Odno l   | Roy                |  |                 |                    | Approved by:       | Frank                        | T. Chavez                    |                                       |                                  |                    |  |
| Printed Name: Dolores Diaz                                |  |                    |  |                 |                    | Title:             | Title: District Supervisor   |                              |                                       |                                  |                    |  |
| Title:<br>Production Associate                            |  |                    |  | Phone           |                    | Approved Da        | Approved Date: July 11, 1996 |                              |                                       |                                  |                    |  |
| Date: 7/11/96   |  |                    |  |                 | ) 326-9700         |                    |                              |                              | · · · · · · · · · · · · · · · · · · · |                                  | <del></del>        |  |
| 47 If this is a c   | change of opera  | ntor fill in the O | GRID numb                              | er and nar      | ne of the previous | operator           |                              |                              |                                       |                                  |                    |  |
| 14538 Meridian Oil Production Previous Operator Signature |  |                    |  |                 |                    | Printed Name       | me Title                     |                              |                                       | Dat                              | te                 |  |
| Signature: Delaw Clays                                    |  |                    |  |                 |                    | Dolores Diaz       |                              | Production Associa           | ite                                   | 7/11                             | 1/96               |  |