| | | | | | / | |
|--|---|--|--|------------------------------|--|--|
| Form 9-331 (May 1963) | UNITED DEPARTMENT O | STATES F THE INTERIO | SUBMIT IN TRIPLIC (Other instructions of verse side) | n real Budg | e approved. et Bureau No. 42-R142 GNATION AND SERIAL NO. | |
| GEOLOGICAL SURVEY | | | | | SF-077651 | |
| (Do not use | UNDRY NOTICES A) this form for proposals to drill Use "APPLICATION FOR | ND REPORTS C or to deepen or plug ba PERMIT—" for such pro | N WELLS ck to a different reservoir. | 6. IF INDIAN, | ALLOTTEE OR TRIBE NAME | |
| OIL GAS | LL A OTHER | | | 7. UNIT AGREE | MENT NAME | |
| 2. NAME OF OPERATOR Southland Royalty Company 3. ADDRESS OF OPERATOR | | | | | 8. FARM OR LEASE NAME Richardson | |
| P. O. Drawer 570, Farmington, New Mexico | | | | | 9. WELL NO. #3A | |
| LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) | | | | | POOL, OR WILDCAT | |
| At surface | | | | Blanco Me | sa Verde | |
| 1780' FSL & 1670' FWL | | | | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | |
| 14. PERMIT NO. | 15. ELEVAT | IONS (Show whether DF, F | rr, GR, etc.) | Section . | 22, T31N, R12W | |
| | | 6212' GR | _ | San Juan | New Mexic | |
| 16. | Check Appropriate | Box To Indicate Na | ture of Notice, Report, | or Other Data | | |
| | NOTICE OF INTENTION TO: | 1 | | BSEQUENT REPORT OF: | | |
| TEST WATER SHO | UT-OFF PULL OR ALTE | R CASING | WATER SHUT-OFF | REPA | IRING WELL | |
| FRACTURE TREAT | MULTIPLE CO. | MPLETE | FRACTURE TREATMENT | | RING CASING | |
| SHOOT OR ACIDIZ REPAIR WELL | E ABANDON* CHANGE PLAN | g | SHOOTING OR ACIDIZING | ABAN | DONMENT* | |
| ·, | Cellaneous DOR COMPLETED OPERATIONS (Cle. If well is directionally drilled, | | (Other)(Note: Report re | sults of multiple components | oletion on Well | |
| To chang Effective | e company name from e 1-1-78. | Aztec Oil & G | as Company to Soi | ithland Royalt | y Company. | |
| 8. I hereby certify th | nat the foregoing is true and cor |) rect | | | | |
| SIGNED | Som Man | | ct Production Mg | r. DATE | 1-26-78 | |
| (This space for Fe | ederal or State office use) | | | | | |
| APPROVED BY CONDITIONS OF | APPROVAL, IF ANY: | TITLE | | DATE | | |