District 1 PO Box 1980, Hobbs, NM 88241-1980

District II P O Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV
PO Roy 2088 Santa Fe NM 87504-2088

State of New Mexico Energy, Minerals, & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

☐ AMMENDED REPORT

| I.  | REQU                             | UEST FOR A                   |                         |                        | AUTHORIZ.                 | ATION  | <u>TO T</u>                            |                 |                             |                       |  |
|---|----------------------------------|------------------------------|-------------------------|------------------------|---------------------------|--|--|-----------------|-----------------------------|-----------------------|--|
|   |                                  | •                            | or Name and Add         | dress                  |                           |  |  | 10              | OGRID Number                |                       |  |
|   | IDIAN OIL,<br>Box 4289           | , INC.                       |                         |                        |                           | !  |  | ³ Reas          | 14538<br>son for Filing Cod | de                    |  |
|   | mington, N                       | JM 87499                     |                         |                        |                           |  |  |                 | /01-01-96                   |                       |  |
|   | 4 API Numl                       | iber                         | <del></del>             | OHC-100                | 09<br>ol Name             | Pool Code  |  |                 |                             |                       |  |
| 30-045-22868 <del>88</del> BLANCO ME  |                                  |                              |                         |                        | GAS                       |  |  |                 | 72319 —                     |                       |  |
|   | <sup>7</sup> Property C<br>10594 |                              |                         | Property Name THOMPSON |                           |  |  | ,               | Well Number<br>#10A         |                       |  |
|   | ace Location                     |                              |                         |                        |                           |  |  |                 |                             |                       |  |
| UI or lot no.   | Section<br>27                    | Township<br>031N             | Range 012W              | Lot.Idn                | Feet from the 1190        | North/South I                                    | Feet from the 850                      |                 | East/West Line E            | County<br>SAN<br>JUAN |  |
| 11 Bottom UI or lot no.   | Hole Locat                       | Township                     | Range                   | Lot.Idn                | Feet from the             | North/South I                                    | Line F                                 | Feet from the   | East/West Line              | County                |  |
| 12 Lse Code   | 1 10                             | Producing Method Coo         | ide 14 Gas Co           | Connection Date        | "C-129 Permit             | it Number  | " C-12                                 | 29 Effective Da | ate "C-129                  | Expiration Date       |  |
| III Oil an  | nd Gas Tran                      | nenorters                    |                         |                        |                           |  | <u></u>                                |                 |                             |                       |  |
| " Tran  | insporter                        | "Transpor                    | orter Name              | 20                     | <sup>20</sup> POD         |  | <sup>21</sup> O/G                      | 3               | T .                         | STR Location          |  |
| · · · · · · · · · · · · · · · · · · ·   | GRID<br>5244                     | WILLIAMS FIE                 | Address<br>ELD SERVICES |                        |                           |  | G                                      | ·····           | <del></del>                 | SIN-R012W             |  |
|   |                                  | CO<br>SALT LAKE CI<br>84158  | ITY, UT                 |                        |                           |  |  |                 | i .                         |                       |  |
| 90  | 018                              | GIANT INDUST<br>5764 U.S. HW | WY. 64                  | 2388510                |                           |  | ٥                                      |                 | A-27-T03                    | 31N-R012W             |  |
|   |                                  | FARMINGTON,                  | NM 87401                |                        |                           |  |  |                 | <b></b>                     |                       |  |
|   |                                  |                              |                         |                        |                           |  |  |                 |                             |                       |  |
|   |                                  | 4                            |                         |                        |                           |  |  |                 | <del> </del>                |                       |  |
|   |                                  |                              |                         |                        |                           |  |  |                 | d                           | ļ                     |  |
| IV. Produ   | uced Water                       |                              |                         |                        |                           |  |  |                 |                             |                       |  |
|   |                                  | " POD                        |                         |                        | T                         | <sup>24</sup> POD ULSTR Location and Description |  |                 |                             |                       |  |
|   | Completion                       |                              |                         |                        |                           | <del></del>                                      | דסת ני                                 |                 | 29 Doe                      |                       |  |
| " <b>Sp</b> t   | oud Date                         | - Keau                       | dy Date                 |                        | ²¹TD                      |  | " PBT                                  | D               | " Peri                      | forations             |  |
|   | 30 Hole Size                     |                              | 31 Casing & Tu          | ubing Size             | bing Size 32              |  |  |                 | " Sacks Cer                 | ment                  |  |
|   | -                                |                              |                         |                        |                           |  |  | P               |                             |                       |  |
| <u> </u>  | <u> </u>                         |                              |                         |                        |                           | <u></u>  |  |                 | ***                         |                       |  |
|   |                                  |                              |                         |                        |                           |  |  |                 |                             |                       |  |
|   |                                  |                              |                         |                        |                           |  |  |                 |                             |                       |  |
| VI. Well  | Test Data                        | 'Gas Delivery Date           | e 36 Test D             | Data                   | <sup>37</sup> Test Length |  | TaThg                                  | g. Pressure     | 3º Csg. Pi                  | Pennanta              |  |
| Date non  | лі<br>                           | Gas Denvery Dans             | : Test Date             |                        | Tost Demp                 |  | Tog. Tressure                          |                 |                             | Cag. Prosauc          |  |
| * Choke Size  | Choke Size 4 Oil                 |                              | *2 Water                | r                      | <sup>43</sup> Gas         |  | " AOI                                  | F               | "Test M                     | lethod                |  |
| "I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |                                  |                              |                         |                        |                           | OIL CONSERVATION DIVISION                        |  |                 |                             |                       |  |
| 1   | Olaro ac                         |                              | *                       |                        | Approved by:              | ;  |  | <b>~</b> >      | 0                           |                       |  |
| Printed Name  | e:                               | Ü                            |                         |                        | Title:                    |  |  | HOSIVO.         | DISTRICT                    | <br>ſ#3               |  |
| Title:  | ON ASSISTANT                     | Γ                            |                         |                        | Approved Date             | te:  | ــــــــــــــــــــــــــــــــــــــ |                 |                             |                       |  |
| Date:<br>1 JANUARY  |                                  |                              |                         |                        | JAN 1                     | 2 1996   |  |                 |                             |                       |  |
| 21281 SOUTH   | HLAND ROYALT                     |                              | D number and no         | ame of the previo      |                           |  |  |                 |                             |                       |  |
| P   | Previous Operato                 | tor Signature                |                         |                        | Printed Name              |  | Title                                  |                 | Date                        |                       |  |
| Signatura:  | Chan a                           | 40                           |                         |                        | DOLORES DIA               | ١Z   | PROD                                   | DUCTION ASSIS   | STANT I JA'                 | NUARY, 1996           |  |