## DISTRICT 1

State of New Mexico

PO Box 1980, Hobbs, NM 88241- Energy, Minerals & Natural Resources Department

torm C-104 Revised October 18, 1994

Instructions on back

District II 811 South First, Artesia, NM 88210

OIL CONSERVATION DIVISION

Submit to Appropriate District Office

District III

2040 South Pacheco Santa Fe, NM 87505

5 Copies

1000 Rio Brazos Rd., Aztec, NM District IV

Previous Operator Signature

|  | AMENDED | REPORT |
|--|---------|--------|
|--|---------|--------|

| 040 South Pa   | acheco, £   | Santa Fe,                     | NM                      |                                   |                            |  |                     |   |  |               |                                     | <u></u>                             | AWC.                | INDED REPORT                   |  |  |
|--|---|-------------------------------|-------------------------|-----------------------------------|----------------------------|--|---------------------|---|--|---------------|-------------------------------------|-------------------------------------|---------------------|--------------------------------|--|--|
|  | REC   |                               |                         |                                   |                            |  | TION                | TO TRANSPO                                | )RT  | · · · · · · · | ,                                   | 20075                               |                     |                                |  |  |
|  |   |                               | •                       | or name an<br>Production          |                            |  |                     |   |  |               | _                                   | <sup>2</sup> OGRID Number<br>000778 |                     |                                |  |  |
|  |   |                               |                         | O. Box 30                         |                            | iny  |                     |   | }  |               | <sup>3</sup> Reason for Filing Code |                                     |                     |                                |  |  |
|  |   |                               | -                       | ton, TX                           | -                          | }  |                     |   |  | Recomplete    |                                     |                                     |                     |                                |  |  |
| <sup>4</sup> API   | [ Number  |                               |                         |                                   | -                          |  | Pool N              | Pool Name 6 Pool Cod                      |  |               |                                     |                                     | Code                |                                |  |  |
| 30 - 04  | 45 - 2287   | 76                            |                         |                                   | _                          | Blan   | nco Mesaverde       |   |  |               |                                     | 72319                               |                     |                                |  |  |
| 7 Prop   | erty Cod  | e                             |                         |                                   |                            | <sup>8</sup> Pr  | roperty Name        |   |  |               |                                     | 9 Well Number                       |                     |                                |  |  |
|  | 00678   |                               |                         |                                   |                            |  | Horto               | 'n  |  |               |                                     |                                     | 1                   |                                |  |  |
|  | rface Loca  | <del></del>                   | <del></del>             | 1                                 | <del></del>                | 1  | 1                   |   | <del></del>                                      |               | T= #5                               |                                     | 1                   |                                |  |  |
| ŀ  |   | Township                      | -                       |                                   | 1                          |  | 1                   |   |  | rom the       | ı                                   | est line                            |                     | County                         |  |  |
| F  | 28  | 31N                           | 09W                     | 1850'                             |                            |  | North 1             |   |  | 980'          | w                                   | est                                 |                     | San Juan                       |  |  |
| UL or lot no.  | Section   | Location  Townsh              | nin Ra                  | inge Lot                          | Idn                        | Feet fro   | om the              | North/Sout                                | +h line  | Foot fr       | om the                              | Fact/W                              | aet line            | County                         |  |  |
| OL OF IOT IIO.   | Jec. 1.0.   | 1 104,                        | "P   '``                | rige                              | Lun                        | n ree from the North/South line  |                     |   | Feet from the East/West line                     |               |                                     | County                              |                     |                                |  |  |
| 12 Lse Code<br>F (Federal)   | <sup>13</sup> Produc                                    | roducing Method Code 14 Gas C |                         | 14 Gas Conr                       | ection f                   | ection Date 15 C-129   |                     | Permit Number                             | <sup>16</sup> C-129 E                            |               | ffective                            | Date                                | <sup>17</sup> C-129 | Expiration Date                |  |  |
| III. Oil and Ga  | as Transp   | orters                        | -                       |                                   |                            |  |                     |   |  | <del></del>   |                                     |                                     |                     |                                |  |  |
| <sup>18</sup> Transport  |   |                               | -                       | orter Nam                         | e                          | e <sup>20</sup> POD <sup>21</sup> O/G  |                     |   | 1 O/G  | · ·           |                                     |                                     |                     |                                |  |  |
| OGRID  |   |                               |                         | Iddress                           | 334                        | 1100   |                     |   | <del>                                     </del> |               | and Description                     |                                     |                     |                                |  |  |
| 151618   | CL r  | PASO FIE                      |                         |                                   | BOX 4                      | 4490   |                     |   | G  |               |                                     |                                     |                     |                                |  |  |
|  |   | FARM                          | INGTO                   | N, NM 87                          | 7499                       |  |                     |   |  |               |                                     |                                     |                     |                                |  |  |
| 9018   | GI/   | INT REFI                      | NING C                  | CO P.O.                           | BOX 1                      | 12999  | A Section Contracts | W. 100 100 100 100 100 100 100 100 100 10 | 0  |               |                                     |                                     |                     |                                |  |  |
|  |   | SCOTTSDALE, AZ 85267          |                         |                                   |                            |  |                     |   |  |               |                                     |                                     |                     |                                |  |  |
|  |   |                               |                         |                                   |                            |  |                     |   |  |               | 2017                                | 22324                               | 77                  |                                |  |  |
|  |   |                               |                         |                                   |                            |  |                     |   |  | 6             | 830 r                               | 4                                   |                     |                                |  |  |
|  |   |                               |                         |                                   |                            |  |                     |   |  | 12            | <del>&gt; S</del>                   | EP 201                              | <i>್</i><br>೧४ ः    | <u>\$.</u><br>2 3 <sub>1</sub> |  |  |
|  |   |                               |                         |                                   |                            |  |                     |   |  | 15.16.77      | Page                                | Cerve<br>con in                     |                     |                                |  |  |
| V. Produced V  | Water   |                               |                         |                                   |                            | TO CONTRACT OF THE PARTY OF THE |                     |   |  | 100 m         | 2                                   | MGT: 3                              | Λ.                  | J                              |  |  |
| <sup>23</sup> P(   | OD  |                               |                         |                                   |                            | 24   | POD UI              | LSTR Location                             | on and   | Descrip       | Ton Cold                            | <br>?o/(                            | 133                 | <i>j</i>                       |  |  |
| /. Well Comple   | <br>ztion Datc  | <u>l</u>                      |                         |                                   |                            |  |                     |   |  |               |                                     | 2                                   | <u></u>             | ]                              |  |  |
| <sup>25</sup> Spud D   | Date  | 26                            | ·                       |                                   |                            | 27 TD  |                     | 28 PBTD                                   |  | 1             | Perforatio                          |                                     | 1                   |                                |  |  |
| 02/27/1  | .978  |                               | 09/24/2001 7630'        |                                   |                            |  |                     | 7608'                                     |  |               | 4756' - 5559'                       |                                     |                     | DHC-R-11363                    |  |  |
|  | Hole Size   |                               | 32 Casing & Tubing Size |                                   |                            |  | 33 Depth Set        |   |  | t 34 Sacks C  |                                     |                                     | ment                |                                |  |  |
| 12 ‡"  |   |                               | 9 5/8" 36#              |                                   |                            |  | 304'                |   |  | 275 SXS CMT   |                                     |                                     |                     |                                |  |  |
| 8  |   |                               |                         | 7" 23#                            |                            |  |                     |   | 3600'  |               |                                     | 450 SXS CMT Lead &                  |                     |                                |  |  |
| 6 ‡" (Production Liner)  |   | 4 ½" 11.6#                    |                         |                                   |                            | 7617'  |                     |   |  | 47            | 75 SXS                              | CMT                                 |                     |                                |  |  |
|  | (Tubing)  |                               |                         |                                   | 3/8"                       |  | l_                  |   | 7548'  | <del></del> . |                                     |                                     |                     |                                |  |  |
| /I. Well Test I  35 Date Ne  | Data Oil  | 36 Gas                        | N-licemy                | ~                                 | 37 T                       | Note   | <del></del>         | 38 Test Lan                               | -46  | 39 7          | Γbg. Pres:                          |                                     | 40 Ca               | <u> </u>                       |  |  |
| ·· Date the  | ate New Oil  36 Gas Delivery Date  37 Test Da  09/13/20 |                               |                         | <sup>38</sup> Test Leng<br>12 hrs |                            | jth 37 Tbg. 1  |                     | bg. rress                                 | ssure <sup>40</sup> Csg. Pres<br>230#            |               | - 1                                 |                                     |                     |                                |  |  |
| 41 Choke S   | thoke Size 42 Oil                                       |                               |                         | 43 Water                          |                            | -  |                     |   | <sup>45</sup> AOF                                |               |                                     | 46 Test Method                      |                     |                                |  |  |
| ₹"   |   |                               | Trace                   |                                   | Trace                      |  | 65                  | 650 4 Gas<br>1100 MCF                     |  |               |                                     |                                     | F                   |                                |  |  |
| <sup>17</sup> I hereby ce<br>have been com<br>true and compl<br>Signature: | nplied witl   | h and that                    | t the inf               | <sup>t</sup> ormation g           | given ab                   | bove is  | Appr                | oved by:                                  |  | CONSERV       |                                     |                                     |                     | enang                          |  |  |
| Printed name: Mary Corley  |   |                               |                         |                                   |                            | Title: MANTY SEL & GAS INSPECTOR, MIST.  |                     |   |  |               |                                     |                                     |                     |                                |  |  |
| Title: Senior Regulatory Analyst   |   |                               |                         |                                   | Approval Date: NOV -5 2001 |  |                     |   |  |               |                                     |                                     |                     |                                |  |  |
| Date: 09-14-2001 Phone: 281-366-4491                                       |   |                               |                         |                                   |                            | 491  |                     |   |  |               |                                     |                                     |                     |                                |  |  |
| 18 If this is a c  |   | operator fi                   |                         |                                   |                            |  | he previ            | ious operator                             |  |               | <del></del>                         |                                     |                     |                                |  |  |
|  | •   | •                             |                         |                                   |                            |  |                     | <b></b>                                   |  |               |                                     |                                     |                     |                                |  |  |

Printed Name

Title

Date