

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

5. Lease Serial No.
SF-077652

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement Name and/or No.

8. Well Name and No.
OLIVER 1A

9. API Well No.
3004522882

10. Field and Pool, or Exploratory Area
BLANCO MESAVERDE

11. County or Parish, and State
SAN JUAN NM

1. Type of Well ☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
BURLINGTON RESOURCES OIL & GAS

3a. Address 3401 EAST 10TH
FARMINGTON, NM 87402

3b. Phone No. (include area code)
505.326.9727

4. Location of Well (Include Section, Township, Range, or Survey Description)
1650FEL 1820FSL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION		TYPE OF ACTION		
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input checked="" type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed Completion or Other Work. Fully state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen or extend a well, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work is to be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the proposed operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. If a well is plugged and abandoned, Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the well is permanently abandoned.

(4-1-01) MIRU ND WH N. 100' CO to TOOH w/2-3/8" tbg. TIH w/CIBP, set @ 4700'. PT csg to 4050 psi, OK. Ran GR-CCL @ 4700-100' SDON (4-2-01) Circ & CO to 4346, 4348, 4402, 4404, 4418, 4420, 4422, 4430, 4432, 4478, 4480, 4482, 4512, 4514, 4516, 4518, 4520, 4522, 4524, 4574, 4576, 4578, 4640, 4666, 4668 w/25 0.29" diameter holes. Brk dwn Menefee perms. Frac Menefee w/100 0.03# 20-40 AZ sand. 2223 bbl slk wtr. Flow back well. (4-3-01) TIH w/mill. Circ & CO to 3305'. (4-4-01) Circ & CO to 4333'. (4-5-01) Circ & CO to CIBP @ 4700'. (4-6-01) Mill out CIBP @ 4700'. CO to PBTD @ 5061'. (4-7-01) TOOH w/mill. TIH w/2-3/8" 4.7# J-55 tbg, set @ 4901'. SN @ 4868'. ND BOP. NU WH. RD. Rig released.

Electronic Submission #357677 received by the BLM Well Information System for BURLINGTON RESOURCES OIL & GAS Sent to the Farmington Field Office
Committed to AEWISS for processing by Maurice Johnson on 04/17/2001

Name (Printed/Typed) PEGGY COLE Title REPORT AUTHORIZER

Signature Date 04/16/2001

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title _____ Date 4/14/2001

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____