

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
BLM

Sundry Notices and Reports on Wells 09 JUL 29 PM 3:06

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1815' FSL 1450' FEL, Sec. 1, T-31-N, R-10-W, NMPM

070 FARMINGTON, NM

5. Lease Number
SF-078507

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name
San Juan 32-9 Unit

8. Well Name & Number
San Juan 32-9 U#3A

9. API Well No.
30-045-22899

10. Field and Pool
Blanco Mesaverde

11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Final Abandonment

☐ Plugging Back

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injection

☒ Other - pump installation

13. Describe Proposed or Completed Operations

7-13-99 MIRU. SDON.

7-14-99 ND WH. NU BOP. TIH, tag up @ 6010'. TOOH w/2-3/8" tbg. TIH w/RBP set @ 240'. ND BOP. ND WH. NU new WH, test secondary seal, OK. TOOH w/RBP. TIH, circ & CO to 6021'. TOOH. SDON.

7-15-99 TIH w/193 jts 2-3/8" 4.7# J-55 tbg, set @ 5995'. ND BOP. NU WH. TIH w/one 2" x 1 1/4" x 10' x 14' Rhac-z pump & rods. Rods hung up. TOOH w/pump & rods. SDON.

7-16-99 TIH w/pump & rods. PT & pump action, OK. RD. Rig released.

RECEIVED
AUG 06 1999

OIL CON. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 7/20/99

TLW

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

Date _____ FOR RECORD

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

AUG 05 1999

NMOCD

FARMINGTON FIELD OFFICE
BY [Signature]