

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other

2. NAME OF OPERATOR

EL PASO NATURAL GAS CO.

3. ADDRESS OF OPERATOR

BOX 990, FARMINGTON, NEW MEXICO

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1750'N, 1480'W

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON* ☐

(other) ☐

SUBSEQUENT REPORT OF:

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5. LEASE

SF 078389-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

SAN JUAN 32-9 Unit

8. FARM OR LEASE NAME

SAN JUAN 32-9 UNIT

9. WELL NO.

21-A

10. FIELD OR WILDCAT NAME

BLANCO MESA VERDE

11. SEC., T., R., M., OR B.L.K. AND SURVEY OR AREA Sec. 11, T-31-N, R-10-W NMPM

12. COUNTY OR PARISH

SAN JUAN

13. STATE

NEW MEXICO

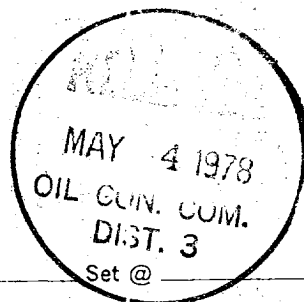
14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
6153' GL

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

4/24/78: Spudded well. Drilled surface hole.
Ran 5 joints 9 5/8", 36# K-55 surface casing, 203' set at 215'.
Cemented with 195 cu. ft. cement. Circulated to surface.
WOC 12 hours; held 600#/30 minutes.



Subsurface Safety Valve: Manu. and Type _____

18. I hereby certify that the foregoing is true and correct

SIGNED: V. D. Luico TITLE Drilling Clerk DATE 4/26/78

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

