

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐
2. NAME OF OPERATOR
EL PASO NATURAL GAS CO.
3. ADDRESS OF OPERATOR
BOX 990, FARMINGTON, NEW MEXICO
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1840'N, 950'W
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:		SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>	<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>	<input type="checkbox"/>
CHANGE ZONES	<input type="checkbox"/>	<input type="checkbox"/>
ABANDON*	<input type="checkbox"/>	<input type="checkbox"/>
(other)	<input type="checkbox"/>	<input type="checkbox"/>

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

8/17/78: T.D. 3501'. Ran 113 joints 2 7/8", 6.5# J-55 production casing, 3291' set at 3501'. Cemented with 561 cu. ft. cement. WOC 18 hours. Top of cement at 1500'.

8/29/78: Tested casing to 4000#, OK. PBTD 3290'. Perfed PC 3157, 3163, 3166, 3177, 3183, 3189, 3193, 3201 with 1 SPZ. Fraced with 44,000# 10/20 sand and 55,442 gal. treated water. Flushed with 840 gal. water.

Subsurface Safety Valve: Manu. and Type _____

Set @ U. S. GEOLOGICAL SURVEY

18. I hereby certify that the foregoing is true and correct

SIGNED A. H. Lucas TITLE Drilling Clerk DATE 9/4/78

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

5. LEASE
SF 078389A
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
San Juan 32-9 Unit
8. FARM OR LEASE NAME
San Juan 32-9 Unit
9. WELL NO.
97
10. FIELD OR WILDCAT NAME
Blanco PC Ext.
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 12, T-31-N, R-10-W
NMP
12. COUNTY OR PARISH
San Juan
13. STATE
New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
6303' GL

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

RECEIVED

SEP 11 1978

NMOCC