PULL OR ALTER CASING

CONDITIONS OF APPROVAL, IF ANY:

MULTIPLE COMPLETE **CHANGE ZONES** ABANDON* (other)

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UNITED STATES

| DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY | NM 01594 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
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| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) | 7. UNIT AGREEMENT NAME San Juan 32-9 Unit 8. FARM OR LEASE NAME |
| 1. oil gas well other 2. NAME OF OPERATOR | San Juan 32-9 Unit 9. WELL NO. 22A |
| EL PASO NATURAL GAS CO. 3. ADDRESS OF OPERATOR | 10. FIELD OR WILDCAT NAME Blanco Mesa Verde |
| BOX 289, FARMINGTON, NEW MEXICO 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 14, T-31-N, R-10-W |
| AT SURFACE: 830'N, 1080'W AT TOP PROD. INTERVAL: AT TOTAL DEPTH: | 12. COUNTY OR PARISH 13. STATE San Juan New Mexico 14. API NO. |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF | (NOTE: Report results of multiple completion or zone |

5. LEASE

change on Form 9-330.)

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17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

11/11/78: Spudded well. Drilled surface hole.

11/12/78: Ran 5 joints 9 5/8", 32.3# H-40 surface casing, 203' set at 213'. Cemented with 224 cu. ft. cement. Circulated to surface.

12 hours; held 600#/30 minutes.

| | ederal or State office use) | | _ |
|---|-----------------------------|-------------------|----|
| 18. I hereby certify that the foregoing is true and correct SIGNED TITLE Dr | illing Clerk DAT | NU: E 11/14/78 | _ |
| Subsurface Safety Valve: Manu. and Type | | Set @STO | -1 |

*See Instructions on Reverse Side