UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Sundry Notices and Report	s on wells	
	5.	Lease Number
1. Type of Well GAS	6.	If Indian, All. or Tribe Name
2. Name of Operator	7.	Unit Agreement Name
BURLINGTON RESOURCES OIL & GAS COMPANY		0 7 00 0 5
	8.	San Juan 32-9 Unit Well Name & Number
3. Address & Phone No. of Operator		San Juan 32-9 U #13
PO Box 4289, Farmington, NM 87499 (505) 3	326-9700 9.	
4. Location of Well, Footage, Sec., T, R, M	10	30-045-22912 Field and Pool
1190'FSL, 1140'FEL, Sed.14, T-31-N, R-10-W,	NMPM	Blanco Mesaverde
	11.	County and State
		San Juan Co, NM
12. CHECK APPROPRIATE BOX TO INDICATE NATURE C	F NOTICE, REPORT, OTHER	DATA
Type of Submission Ty	pe of Action	
Notice of Intent Abandonme Recomplet	ent Change of Pl ion New Construc	ans
X Subsequent Report Plugging	Back Non-Routine	tion Fracturing
Casing Re	pair Water Shut o	††
Final Abandonment Altering	Casing Conversion to	o Injection
X Other - P	cump installation	
13. Describe Proposed or Completed Operation	g	
• • • • • • • • • • • • • • • • • • • •		
6-16-98 MIRU. ND WH. NU BOP. TIH to 5843	3'. TOOH w/2 3/8" tbg. F	Blow well & CO
to PBTD @ 5881'. Circ hole cle 6-17-98 Circ hole clean. TOOH. TIH w/186	∋an. SDON. 6 i+c 2 2/9″ / 7″ T EE r	
@ 5814'. ND BOP. NU WH. TIH W	/229 ¾" rods & pump. Los	d the w/wtr
PT tbg to 500 psi, OK. SDON.		S S
6-18-98 RD. Rig released.	the transfer of the control of the c	3
	· · · · · · · · · · · · · · · · · · ·	
		네트 12 등층
5 1	PARMET	
լսյ լ	ecenven -	
/N/		
au	JUL 2 0 ₁₉₉₈ 💯	
		<u>Σ</u>
(<u>0</u>)j[l Gom. Div	
	DITI. 3	
	நாவு வ	
4. I hereby certify that the foregoing is to	rue and correct.	
igned land Stad Level Title Regul.	atory Administrator Date	6/19/00
Tittle Regula	acory Admititistrator Date	こ ひ/ エブ/ ブロ
.10	A A A B	
This space for Federal or State Office use)	ACCE	PTED FOR RECORD
This space for Federal or State Office use) PPROVED BY Title	ACCE	
This space for Federal or State Office use)	Date	PTED FOR RECORD
This space for Federal or State Office use) PPROVED BY Title	Date	

FARMINGTON DISTRICT OFFICE