TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL

PULL OR ALTER CASING

MULTIPLE COMPLETE CHANGE ZONES ABANDON\* (other)

Form Approved.

## UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

Dec. 1973	Budget Bureau No. 42-R1424
UNITED STATES DEPARTMENT OF THE INTERIOR	<b>5. LEASE</b> SF 078507
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WE (Do not use this form for proposals to drill or to deepen or plug back to a reservoir. Use Form 9–331–C for such proposals.)	I = San I I I an SI = I I I in The I I I I I I I I I I I I I I I I I I I
1 all see	San Juan 32-9 Unit
1. OII gas well other  2. NAME OF OPERATOR	9. WELL NO. 28A
EL PASO NATURAL GAS CO.  3. ADDRESS OF OPERATOR	10. FIELD OR WILDCAT NAME Blanco MV
BOX 990, FARMINGTON, NEW MEXICO  4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See spelow.)	11. SEC., T., R., M., OR BLK. AND SURVEY OR
AT SURFACE: 1835'N, 1660'W AT TOP PROD. INTERVAL:	12. COUNTY OR PARISH 13. STATE San Juan New Mexico
AT TOTAL DEPTH:  16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF N	14. API NO.
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD) 697() GL
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT	OF:
TEST WATER SHUT-OFF  FRACTURE TREAT  FRACTURE TREAT	

(NOTE: Report results of multiple completion or zone

change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

8/24/78: Spudded well. Drilled surface hole.

8/25/78: Ran 5 joints 9 5/8", 32.3#, H-40 surface casing, 215' set at 228'. Cemented with 277 cu. ft. cement. Circulated to surface. WOC 12 hours; held 600#/30 minutes.

SEP 1 1 1978

U. S. GEOLOGICAL SURVEY

Subsurface Safety Valve: Manu. and Typ	oe	Set @	Ft.
18. I hereby certify that the foregoing is	TITLE Drilling Clerk	DATE9/4/78	
	(This space for Federal or State office us	se)	
APPROVED BY	TITLE	DATE	