

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐  
2. NAME OF OPERATOR  
AMOCO PRODUCTION COMPANY  
3. ADDRESS OF OPERATOR  
501 Airport Drive Farmington, NM 87401  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) 990' FNL x 1540' FWL, Section 12, AT SURFACE: T-31-N, R-14-W  
AT TOP PROD. INTERVAL: Same  
AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  
TEST WATER SHUT-OFF ☐ ☐  
FRACTURE TREAT ☐ ☐  
SHOOT OR ACIDIZE ☐ ☐  
REPAIR WELL ☐ ☐  
PULL OR ALTER CASING ☐ ☐  
MULTIPLE COMPLETE ☐ ☐  
CHANGE ZONES ☒ ☐  
ABANDON\* ☒ ☐  
(other) Gallup

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Amoco proposes to abandon the Gallup zone 2190'-2246' by setting a cement tainer at 2096' and squeezing perforations with 150 sx cement. Test at 2096' from 741-790'.



Subsurface Safety Valve: Manu. and Type \_\_\_\_\_

18. I hereby certify that the foregoing is true and correct

SIGNED P. E. Srobocka TITLE Area Adm. Supvr. DATE 8/14/78

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

|  |                                      |
|--|--------------------------------------|
| 5. LEASE   | 14-20-604-78                         |
| 6. IF INDIAN, ALLOTTEE OR TRIBE NAME             | Ute Mountain Tribe                   |
| 7. UNIT AGREEMENT NAME                           |                                      |
| 8. FARM OR LEASE NAME                            | Ute Mountain Tribal                  |
| 9. WELL NO.                                      |                                      |
| 10. FIELD OR WILDCAT NAME                        | Undesignated Dakota                  |
| 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | NE/4 NW/4 Section 12, T-31-N, R-14-W |
| 12. COUNTY OR PARISH                             | San Juan                             |
| 13. STATE  | NM                                   |
| 14. API NO.                                      | 30-045-22947                         |
| 15. ELEVATIONS (SHOW DF KDB AND WD)              | 6139' GL                             |

(NOTE: Report results of multiple completion or zone change on Form 9-330.)