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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                              |                                                                        |
|------------------------------|------------------------------------------------------------------------|
| 1. Indicate Type of Lease    | State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 2. State Oil & Gas Lease No. | E-11017-29                                                             |

## SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSAL TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PRODUCTION" FORM (C-101) FOR SUCH PROPOSALS.

|                                                                                                        |                                 |                        |
|--------------------------------------------------------------------------------------------------------|---------------------------------|------------------------|
| 3. Oil <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Other <input type="checkbox"/> | 4. Name of Operator             | 5. Unit Agreement Name |
|                                                                                                        | El Paso Natural Gas Company     |                        |
| 6. Address of Operator                                                                                 | 7. Name of Leaseholder          |                        |
| Box 990, Farmington, New Mexico 87401                                                                  | EPNG Com B                      |                        |
| 8. Location of Well                                                                                    | 9. Well No.                     |                        |
| UNIT LETTER <u>E</u> <u>1500</u> FEET FROM THE <u>North</u> LINE AND <u>810</u> FEET FROM              | 10. Name and Loc., of Allotment |                        |
| THE <u>West</u> LINE, SECTION <u>32</u> TOWNSHIP <u>31N</u> RANGE <u>10W</u> N.M.P.M.                  | Blanco Mesa Verde               |                        |
| 11. Elevation (Show whether DF, RT, GR, etc.)                                                          | 12. County                      |                        |
| 6120' GL                                                                                               | San Juan                        |                        |

|                                                                              |                                                      |
|------------------------------------------------------------------------------|------------------------------------------------------|
| 13. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |                                                      |
| NOTICE OF INTENTION TO:                                                      | SUBSEQUENT REPORT OF:                                |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                               | REMEDIAL WORK <input type="checkbox"/>               |
| TEMPORARILY ABANDON <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>     |
| PULL OR ALTER CASING <input type="checkbox"/>                                | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |
| OTHER <u>PERMIT TO DRILL EXTENSION</u> <input checked="" type="checkbox"/>   | OTHER <input type="checkbox"/>                       |
| PLUG AND ABANDON <input type="checkbox"/>                                    | ALTERING CASING <input type="checkbox"/>             |
| CHANGE PLANS <input type="checkbox"/>                                        | PLUG AND ABANDONMENT <input type="checkbox"/>        |

14. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

IT IS ANTICIPATED THAT THE "PERMIT TO DRILL" WILL EXPIRE BEFORE THIS WELL CAN BE SPUDDED; THEREFORE, AN EXTENSION IS REQUESTED.

APPROVED  
FOR THE COMMISSION  
DEPT. OF LAND & NATURAL RESOURCES  
12-24-78

15. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED A. R. Kendrick TITLE Drilling Clerk DATE 9-20-78

APPROVED BY Original Signed by A. R. Kendrick TITLE SUPERVISOR DATE SEP 20 1978

CONDITIONS OF APPROVAL, IF ANY: