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# NEW MEXICO OIL CONSERVATION COMMISSION

Form D-103  
Supersedes Old  
G-102 and G-103  
Effective 1-1-65

|                                                                                                                                                                                                                             |  |                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------|
| <p><b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br/>DO NOT USE THIS FORM FOR OPERATING, DRILLING OR TO CLEAN UP PITS BACK TO A DIFFERENT RESERVOIR.<br/>IF THE OPERATOR HAS BEEN PLACED IN A POSITION FOR SUCH PROPOSALS.</p> |  | <p>13. Indicate Type of Lease<br/>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/></p> |
|                                                                                                                                                                                                                             |  | <p>14. State Oil &amp; Gas Lease No.<br/><b>B-10400-1</b></p>                                                |
| <p>15. Indicate Type of Well<br/>Oil <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Other <input type="checkbox"/></p>                                                                                    |  | <p>16. Name of Lessee<br/><b>Atlantic D Com A</b></p>                                                        |
| <p>17. Address of Lessee<br/><b>Box 990, Farmington, New Mexico 87401</b></p>                                                                                                                                               |  | <p>18. Well No.<br/><b>2A</b></p>                                                                            |
| <p>19. Location of Well<br/>UNIT LETTER <b>O</b> <b>840</b> FEET FROM THE <b>South</b> LINE AND <b>1720</b> FEET FROM<br/>THE <b>East</b> LINE, SECTION <b>36</b> TOWNSHIP <b>31N</b> RANGE <b>10W</b> N.M.P.M.</p>         |  | <p>20. Name and Loc. of Section<br/><b>Blanco Mesa Verde</b></p>                                             |
| <p>21. Elevation (Surface whether OF, RT, GR, etc.)<br/><b>6562' GL</b></p>                                                                                                                                                 |  | <p>22. County<br/><b>San Juan</b></p>                                                                        |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

|                                                       |                                                                                   |                                                            |                                                      |
|-------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------|
| <p>NOTICE OF INTENTION TO:</p>                        |                                                                                   | <p>SUBSEQUENT REPORT OF:</p>                               |                                                      |
| <p>PERFORM REMEDIAL WORK <input type="checkbox"/></p> | <p>PLUG AND ABANDON <input type="checkbox"/></p>                                  | <p>REMEDIAL WORK <input type="checkbox"/></p>              | <p>ALTERING CASING <input type="checkbox"/></p>      |
| <p>TEMPORARILY ABANDON <input type="checkbox"/></p>   | <p>CHANGE PLANS <input type="checkbox"/></p>                                      | <p>COMMENCE DRILLING OPNS. <input type="checkbox"/></p>    | <p>PLUG AND ABANDONMENT <input type="checkbox"/></p> |
| <p>PULL OR ALTER CASING <input type="checkbox"/></p>  | <p>OTHER <input checked="" type="checkbox"/> <b>PERMIT TO DRILL EXTENSION</b></p> | <p>CASING TEST AND CEMENT JOB <input type="checkbox"/></p> | <p>OTHER <input type="checkbox"/></p>                |

23. Describe Location of Drilling Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1123.

IT IS ANTICIPATED THAT THE "PERMIT TO DRILL" WILL EXPIRE BEFORE THIS WELL CAN BE SPUDDED; THEREFORE, AN EXTENSION IS REQUESTED.

APPROVED  
FOR WELLS  
DRILLING  
12-22-78  
EXPIRES

I, A. G. Hendrick, hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE A. G. Hendrick TITLE Drilling Clerk DATE 9-20-78

Original Signed by A. G. Hendrick SUPERVISOR  DATE SEP 20 1978

APPROVED BY  TITLE  DATE

CONDITIONS OF APPROVAL, IF ANY: