Form approved. Ferm 3160-5 (November 1983) UNITED STATES Budget Bureau No. 1004-0135 UNITED STATES

SUBMIT IN TRIPLICATE\*

DEPARTMENT OF THE INTERIOR (Other Instructions on re-Expires August 31, 1985 (Formerly 9-331) 5. LEASE DESIGNATION AND SERIAL NO. BUREAU OF LAND MANAGEMENT ALLOTTER OR TRIBE NAME SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.

Use "APPLICATION FOR PERMIT—" for such proposals.) 7. UNIT AGREEMENT NAME WELL ]: [; ! GAS Well OTHER <u>San Juan 32-7</u> NAME OF OPERATOR Northwest Pipeline Corporation San Juan 32-7 Unit 3. ADDRESS OF OPERATOR WELL NO. 3539 East 30th Street - Farmington, NM #49 LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*
See also space 17 below.)
At surface 10. FIELD AND POOL, OR WILDCAT So. Los Pions Frt Sand/PC 1800' FSL & 985' FEL 11. SEC., T., R., M., OR BLE. AND SURVEY OR ARMA 'Sec. 35, T32N, R7W' 14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 12. COUNTY OR PARISH 13. STATE API #30-045-22984 6724' GR San Juan NM 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF PRACTURE TREAT MULTIPLE COMPLETE FRACTUBE TREATMENT ALTERING CARING RHOOT OR ACIDIZE ABANDON\* SHOOTING OR ACIDIZING REPAIR WELL CHANGE PLANS (Norz: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) Pool name (Other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-

The referenced well is in So. Los Pinos Fruitland Sand Pictured Cliffs field and pool.

DECT 7 1990 OIL CON. DIV

OCT 2 5 1990
OIL CON. DIV.
DIST. 3

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|--|----------------|----------------------|----------------------------------|--|
| SIGNED Mike Mrnbaugh                         | ect<br>TITLE _ | Production Superin   | tendent DATE 210-24-90           |  |
| (This space for Federal or State office use) |                |                      | ACCEPTED FOR RECORD              |  |
| APPROVED BYCONDITIONS OF APPROVAL, IF ANY:   | _ TITLE _      |                      | N <b>∂⁴™</b> > <del>7 1990</del> |  |
| ·  |                | Maria                | FARMINGTON RESOURCE AREA         |  |
|  | *See Instruct  | ions on Reverse Side | BY 21                            |  |