SUBMIT IN TRIPLICATE\* (Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

30-045 - 22996
5. LEASE DESIGNATION AND SERIAL NO.

	GEOLO	GICAL SURV	E.Y				SF 080917	
APPLICATION	Y FOR PERMIT	TO DRILL, I	DEEPE	N, OR	PLUG B	ACK	6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
DRILL DEEPEN				PLUG BACK			7. UNIT AGREEMENT NAME	
b. TYPE OF WELL OIL C WELL W	AS OTHER		811 201	NGLE X	MULTIP ZONE	LE []	8. FARM OR LEASE NAME	
2. NAME OF OPERATOR	EDD CES OTHER		Atlantic B					
	tural Gas Co		9. WELL NO.					
3. ADDRESS OF OPERATOR	_		7A					
PO Box 990	, Farmington eport location clearly and		10. FIELD AND POOL, OR WILDCAT					
At proposed prod. zon	1640'N, 1		Blanco Mesa Verde  11. SEC., T., B., M., OR BLE. AND SURVEY OR ABEA Sec. 34, T-31-N,R-10- NMPM					
4. DISTANCE IN MILES	AND DIRECTION FROM NEA	REST TOWN OR POS	T OFFICE				12. COUNTY OR PARISH 13. STATE	
6 miles NE	of Aztec, N	M					San Juan NM	
5. DISTANCE FROM PROP LOCATION TO NEARES	r		1	. OF ACRES I		17. NO. O	F ACRES ASSIGNED HIS WELL	
PROPERTY OR LEASE 1 (Also to nearest dr)	1540	1540 256				318.27 315.50		
8. DISTANCE FROM PROF TO NEAREST WELL, D OR APPLIED FOR, ON TH	1000	19. PROPOSED DEPTH 1000' 5645'		20. ROTABY OR CABLE TOOLS ROTARY				
OR APPLIED FOR, ON TH			<u> </u>			1 1.000	22. APPROX. DATE WORK WILL START*	
6243'GR								
3.	]	PROPOSED CASI	NG AND	CEMENTI	NG PROGRA	LM.		
SIZE OF HOLE	SIZE OF CASING WEIGHT PER FOOT SETTING DEPTH		<u> </u>	QUANTITY OF CEMENT				
13 3/4"	9 5/8"	32.3	#	2	00'	224	cu.ft. to circulate	
8 3/4"	7"	20.0	#	33	55 <b>'</b>	410 cu.ft.to cover Ojo		
6 1/4"	4 1/2"lin	er 10.5	#	3205-	5645'	425	cu.ft.to fill to 320	
A 3000 psi	WP and 6000	psi test	. doul	ble ga	te pre	venter	e Verde formation.  The equipped with the control on this well.	
This gas i	s dedicated.						APR 12 1978	
The $N/2$ of	Section 34	is dedica	ted	to thi	s well	. \	- con con /	
	drill or deepen direction						netive zone and proposed new productive and true vertical depris. Give blowout	
signes Seggi	Bradfe	ild_ TI	TLE	Dr	illing	Clerk	C DATE <u>April 7, 19</u> 7	
(This space for Fede	eral or State office use)	<del></del>		<del></del>				
PERMIT NO.				APPROVAL DA	TE			
APPROVED BYCONDITIONS OF APPROV	/AL, IF ANY :	Ti	TLE				DATE	

		All distances must	be from the outer bour	daries of the Sect	ion.								
Operator			Lease			Well No.							
Fl Paso Na	atural Gas Co	mpany	Atlanti	<b>c</b> B (S	SF-080917)	7A							
Unit Letter	Section	Township	Range	County									
F	34	31N	low	1	San Juan								
Actual Footage Loc		1 111	1 704	i	wir naur								
	_	Torrella	. Tr1.0		T.To orb								
<u> 1640                                   </u>		orth line o		feet from th		line							
Ground Level Elev.	Producing Fo		Pool	nco Mesa Ve	Dedi	cated Acreage:							
6243	Mes	a Verde	Dia	mco mesa ve	rue	315.50 318.27cres							
1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.													
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working													
· · · · · · · · · · · · · · · · · · ·													
interest and royalty).													
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consoli-													
dated by communitization, unitization, force-pooling.etc?													
Yes	☐ No If a	answer is "yes," typ	e of consolidation	1	<del></del>								
If answer	is "no," list the	owners and tract de	escriptions which	have actually	been consolidated.	(Use reverse side of							
	f necessary.)		······································	· · · · · · · · · · · · · · · · · · ·		- N - N - N - N - N - N - N - N - N - N							
	•	ned to the well until	all interests hav	e heen consoli	dated (by communi	tization, unitization,							
	_				-	roved by the Commis-							
•	ling, or otherwise	or until a non-stan	uaru unit, erimina	ting such inter	esis, has been appi	roved by the Commis-							
sion.		<del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del>	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		<del>∇/a</del> 1								
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XI.	1 5		ŧ	O	best of my know	wledge and belief.							
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$\bigotimes$	ř	077 080037	•		Man	Tradfuld							
X		SF-080917	<b>!</b>		Nome								
M	++-	+			Drilling	Clerk							
1540'	' <u> </u>		1		Position								
VI 1540.	<del></del> (©)				El Paso N	Natural Gas Co.							
<b>Ω</b>	1		1		Company								
M	i i		1		April 7,	1978							
8	i		1		Date								
K)	i		1		K)								
X	<b>₹</b>	Sec	1		<b>N</b>								
Manana Ma			XXXXXXX	****	<b>⊠</b> (X)								
	~~~~~	74											
	1		i		I hereby certi	fy that the well-location							
	1		1		shown on this ;	plat was plotted from field							
	i .		i		notes of actua	I surveys made by me or							
	*		1		under my super	vision, and that the same							
	i		1		1 1	orrect to the best of my							
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	1 '		1		August 2	2. 1973							
	1 .		. 1	j.	Registered Profe	ssional, Elighyéer							
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					TI Certificate No.	COTT, CT.							
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