Form	3160-5
(June	1990)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMEN

JUN 2000

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

DUDEAU OF	Expires: March 31, 1993	
DUKEAU OF	LAND MANAGEMENT RECEIVED	5. Lease Designation and Serial No.
SUNDRY NOTICES	AND REPORTS OF WELL SON DIV	NMNM-021126
Do not use this form for proposals to d	rill or to deepen or reentry to a different reservoir	6. If Indian, Allottee or Tribe Name
Use "APPLICATION FO	OR PERMIT—" for such proposals	2: 00 N/A
SUBMI	TIN TRIPLICATE	7 If Unit or CA. Agreement Designation
	」 N∕A	
I Type of Well		
Oil Well Other	8. Well Name and No.	
2. Name of Operator		Ohio F 1 A
Marathon Oil Company	(915) 687-8210	9. API Well No.
3. Address and Telephone No.		20.045.33000
P.O. Box 552, Midland, Tx	30-045-23000 10. Field and Pool, or Exploratory Area	
		Blanco Mesa Verde
· · · · · · · · · · · · · · · · · · ·		
Surface: NENW 20-31n-12w		11. County or Parish, State
PUL: Como		San Juan, NM
BHL: Same		
12. CHECK APPROPRIATE BOX	s) TO INDICATE NATURE OF NOTICE, REPOF	T, OR OTHER DATA
TYPE OF SUBMISSION TYPE OF ACTION		:
	1	

Notice of Intent

Abandonment

Recompletion

Plugging Back

Casing Repair

Altering Casing Pipeline

Other

Change of Plans

New Construction

New Construction

Non-Routine Fracturing

Water Shut-Off

Conversion to Injection

Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

A 3" OD steel Schedule 40 Grade X-42 welded steel natural gas pipeline will be laid ≈485' north to tie into Marathon's existing gathering system. The proposed pipeline will provide addirtional capacity to handle increased gas volumes resulting from Marathon's new Ohio F 1 B and Ohio F 1 C wells which tie into Marathon's system at the Ohio F 1 A.

Operating pressure = 20 psi. Test pressure = 1000 psi. Burst pressure >2000 psi. Pipe will be pressure tested with air or nitrogen. Wall thickness  $\geq$ 0.2016". Burial depth  $\geq$  30". The route will be posted with intervisible markers. All of the route is on lease.

	cc: BLM	4 (+OCD), Spilman
14. I hereby certify that the foregoing is true and correct Signed	Consultant (505) 466-8120  Date	3-30-00
Approved by Lease Approval, if any:	ENVIRONMENTAL Title PROTECTION TEAM LEAD Date	5-25-00

Tide 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

<sup>13.</sup> Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*





