). OF COPIES RECEIVED	4				Form C-103	. /	
DISTRIBUTION	<u> </u>				Supersedes Old C-102 and C-10		
SANTA FE	NEW MEXICO OIL CONSERVATION COMMISSION					5	
FILE	$\perp \prime _{-}$				[	<del>,,</del>	
U.S.G.S.			1		5a. Indicate Type o		
LAND OFFICE					State	Fee X	
OPERATOR	12	<u> </u>			5. State Oil & Gas	Lease No.	
					mmm	mmm	
SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)						7. Unit Agreement Name	
·	X	]	OTHER-				
2. Name of Operator Southland Royalty Company						8. Farm or Lease Name Grenier	
3. Address of Operator						9. Well No.	
P.O. Drawer 570, Farmington, New Mexico 87401						#23	
4. Location of Well						10. Field and Pool, or Wildcat	
UNIT LETTER M 1190 FEET FROM THE South LINE AND 1190 FEET FROM						Basin Dakota	
THE West LINE, SECTION 31 TOWNSHIP 31N RANGE 11W NMPM.							
	~~~	• • • •		Dr. Br. CB	777777777777777777777777777777777777777	HHHH	
			15. Elevation (Show whether		12. County San Juan		
5861' GR						77777777	
			Appropriate Box To Indicate N NTENTION TO:	<del>-</del>	er Data REPORT OF:		
_	_					<u></u>	
PERFORM REMEDIAL WORK	_		PLUG AND ABANDON	REMEDIAL WORK		NG CASING	
TEMPORARILY ABANDON COMMENCE DRILLING OPNS.					PLUG AND ABANDONMENT		
PULL OR ALTER CASING	ل		CHANGE PLANS	CASING TEST AND CEMENT JOB	d and Casin	g Report 🕅	
				OTHER SPU	a ara cabiri	J. Tropole	
OTHER							
	omple	ted Or	perations (Clearly state all pertinent deta	ails, and give pertinent dates, including	estimated date of s	tarting any proposed	
work) SEE RULE 1903.							
12-26-78 Spudded 12 1/4" surface hole at 3:30 PM, 12-26-78 to a TD of 229'.							
R	Ran 5 joints of 8 5/8", 36#, K-55 casing and set at 229'. Cemented with 130 sacks of Class "B" with 1/4# gel flake per sack and 3% CaCl <sub>2</sub> .						
W.							
Ce	Cement circulated to surface. Plug down at 3:15 AM, 12-27-78.						
18. I hereby certify that the	infor	nation	n above is true and complete to the best	of my knowledge and belief.			
The state of the s		· i				07 70	
SIGNED	<u> </u>	///	TITLE DIS	strict Production Manage	DATE 12-	27-78	
Original Sign	ed b	y A	. R. Kendrick	UPERVISOR DIST. 43	DATE	\$ 1 <b>79</b>	

CONDITIONS OF APPROVAL, IF ANY: