

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐

2. NAME OF OPERATOR

Energetics, Inc.

3. ADDRESS OF OPERATOR

80112
102 Inverness Terrace East, Englewood, CO

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 550FNL & 1880 FEL

AT TOP PROD. INTERVAL: Same

AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐CHANGE ZONES ☐ABANDON* ☐(other) ☐

5. LEASE

M00-C-1420-1716

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Mountain Ute Co

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Ute 18

9. WELL NO.

31

10. FIELD OR WILDCAT NAME

Verde Gallup

11. SEC., T., R., M. OR BLK. AND SURVEY OR AREA

Sec 18, T3N, 14W

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

5941 GL

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

6-9-80: Rig up mast pole. Perforate 100' with 2 jets. 6-18-80: MIRUPU Farmington Well Service. Run 69 joints 2 3/8" tubing and tag liner at 2402'. Unable to penetrate liner. Spot 40 sacks class "B" cement plug from 2402-2202'. Lay down tubing. Load hole with water. Cement 5 1/2" casing and 5 1/2" x 8 5/8" annulus with 30 sacks class "B". Circulate estimate 2 barrels cement. Install dry hole marker. 6-24-80: Clean up location. Plugged and abandoned.

Subsurface Safety Valve: Manu. and Type _____

18. I hereby certify that the foregoing is true and correct

SIGNED

Jack D. Cook

TITLE

Agent

DATE

8-28-80

(This space for Federal or State office use)

APPROVED BY

David J. Miller

TITLE

Area Manager

DATE

FEB 24 1984

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED
FEB 28 1984OIL CON. DIV.
DIST. 3

*See Instructions on Reverse Side

U. S. GEOLOGICAL SURVEY
FURANGO, COLO.

SEP 2 1980