| 18. I hereby certify that the information above the stone of the stone | TITLE SUPERVISOR DIST. | 1 t 2 ds / 1 ds |
|--|---|--|
| SIGNED /an L | eyan District Production M | fanager June 8, 1978 |
| C) land | | fanager June 8, 1978 |
| 18. I hereby certify that the information abov | e is true and complete to the best of my knowledge and belief. | |
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| | | |
| 6:30 PM 6 | -7-78. Cement circ to surface. | org. Trug down at |
| 9-5/8", 30 | 6#, K-55 casing. Set at 236'. Cemente with 1/4# gel flake per sack and 3% Ca | d with 110 sacks |
| 6-7-78 Spudded 12 | 2-1/4" surface hole at 1:00 PM to a TD | 240'. Ran 5 joints of |
| work) SEE RULE 1 103. | | |
| | ons (Clearly state all pertinent details, and give pertinent dates, i | ncluding estimated date of starting any proposed |
| OTHER | other <u>Space and</u> | A A |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JQB OTHER Spud and | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK COMMENCE DRILLING OPNS. | ALTERING CASING PLUG AND ABANDONMENT |
| | | |
| Check Appro | ropriate Box To Indicate Nature of Notice, Report | or Other Data QUENT REPORT OF: |
| | 6411' GL | San Juan |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| THE East LINE, SECTION | 15 TOWNSHIP 32N RANGE 11W | NMPM. (()) |
| | | |
| 4. Location of Well J 1610 | FEET FROM THE South LINE AND 1760 FE | 10. Field and Pool, or Wildcat Blanco Mesa Verde Blanco Pictured Cliff |
| P. O. Drawer 570, Farming | gton, New Mexico | #1-A |
| Southland Royalty Company 3. Address of Operator | <u>y</u> | Mark Maddox 9. Well No. |
| 2. Name of Operator | | 8. Farm or Lease Name |
| I. OIL GAS X WELL OI | THER- | 7. Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSAL USE "APPLICATION FO | OTICES AND REPORTS ON WELLS IS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. OR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.) | |
| SHINDDA NO | OTICES AND REPORTS ON WELLS | |
| OPERATOR 2 | | 5. State Oil & Gas Lease No. |
| LAND OFFICE | | State Fee X |
| 0.5.6.5. | | 5a. Indicate Type of Lease |
| FILE / | | 2.11001210 1 1 00 |
| SANTA FE FILE U.S.G.S. | NEW MEXICO OIL CONSERVATION COMMISSION | C-102 and C-103 Effective 1-1-65 |