

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-104

Revised February 10, 1994

Instructions on back

Submit to Appropriate District Office

5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--|---|--|
| Operator name and Address COLEMAN OIL & GAS, INC. P.O. DRAWER 3337 FARMINGTON, NM 87499 | | OGRID Number 004838 |
| | | Reason for Filing Code CHANGE OF OPERATOR EFFECTIVE 01/01/99 |
| API Number 30 - 0 45-23093 | Pool Name S. LOS PINOS - FRUITLAND SAND PC | Pool Code 80690 |
| Property Code 23127 2 4 0 0 8 | Property Name MIDDLE MESA | Well Number 2 |

II. Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|-------------|---------|------------------------|---------------------------|------------------------|------------------------|--------------------|
| UL or lot no. J | Section 33 | Township 32N | Range 7W | Lot Idn | Feet from the 1520' | North/South Line SOUTH | Feet from the 1640' | East/West Line EAST | County SAN JUAN |
|--------------------|---------------|-----------------|-------------|---------|------------------------|---------------------------|------------------------|------------------------|--------------------|

Bottom Hole Location

| | | | | | | | | | |
|---------------|----------------------------|-----------------------------|---------------------|----------------------|-----------------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| | | | | | | | | | |
| Lee Code F | Producing Method Code F | Gas Connection Date 8-78 | C-129 Permit Number | C-129 Effective Date | C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|-------------------|--|---------|-----|---|
| Transporter OGRID | Transporter Name and Address | POD | O/G | POD ULSTR Location and Description |
| 025244 | WILLIAMS FIELD SERVICE 255 CHIPETA WAY SALT LAKE CITY, UT84158 | 2040330 | G | J 33-32N-7W SAN JUAN CO NM 1520' FSL 1640' FEL |
| 009018 | GIANT REFINING COMP P.O. BOX 12999 SCOTTSDALE, AZ, 85267 | 2040410 | O | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

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OIL CON. DIV.
DIST. 3

IV. Produced Water

| | |
|-----|------------------------------------|
| POD | POD ULSTR Location and Description |
| | |

V. Well Completion Data

| | | | | |
|-------------------|----------------------|-----------|--------------|--------------|
| Spud Date 9-78 | Ready Date | TD | PBTD | Perforations |
| Hole Size | Casing & Tubing Size | Depth Set | Sacks Cement | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

VI. Well Test Data

| | | | | | |
|--------------|-------------------|-----------|-------------|---------------|---------------|
| Date New Oil | Gas Delivery Date | Test Date | Test Length | Tbg. Pressure | Cog. Pressure |
| Choke Size | Oil | Water | Gas | AOF | Test Method |

I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: George E. Coleman
Printed name: GEORGE E. COLEMAN
Title: PRESIDENT
Date: 11/19/98 Phone: 505-327-0356

OIL CONSERVATION DIVISION

Approved by: 327.8
Title: SUPERVISOR DISTRICT #3
Approval Date: NOV 19 1998

If this is a change of operator fill in the OGRID number and name of the previous operator

THOMPSON ENGR. & PROD. CORP. 037581

Previous Operator Signature

Printed Name
Paul C. Thompson

Title
President

Date