| NOV : | 10 '92 14:26 | OCD AZTEC NM | | and the second | P.1 - |
|---|--|---|---|--|---|
| Submit to Appropriat | £ | | State of New Mexico is and Natural Resources D | enartment | Form C-102 Revised 1-1-89 |
| District Office State Lease - 4 copies | | | | | |
| te Lease - 3 copies | | OIL CON | SERVATION DIV | ISION | |
| DISTRICT 1 P.O. Box 1980, Hobb | bs, NM 88240 | Santa Fr | P.O. Box 2088 , New Mexico 87504-20 | 088 | ale |
| DISTRICT II P.O. Drawer DD, An | teein NM 88210 | Jaila I G | , Itew Moxico (1904-2) | | 24 |
| DISTRICT III | | WELLIOCATION | AND ACREAGE DEDIC | CATION PLAT | A |
| | , Aziec, NM \$7410 | | be from the outer boundaries | | |
| Operator | DA ENEDCY | COMPANY | Lease MIDDLE ME | SZ | Well No. |
| PANTE Unit Letter | RA ENERGY | Township | Range | County | |
| M | 33 | 32N | 7W | NMPM SAN | JUAN |
| Actual Footage Loca | | | . 700 | feet from the WES | י יי |
| 960 Ground level Elev. | | DUTH line an g Formation | id 790 | feet from the WES | Dedicated Acreage: |
| 6642' <u>G</u> R | SOUTI | H LOS PINOS | | ND PICTURED CL | TFF 1 50.8 Acres |
| 1. Outline | e the acreage dedicated | i to the subject well by colored | pencil or hachurs marks on the p | lat below. | |
| 2. If more | e than one lease is ded | licated to the well, outline each | and identify the ownership theree | of (both as to working interest as | d royalty). |
| | | | the well, have the interest of all | owners been consolidated by co | mmunitization, |
| L. L | tion, farce-pooling, et Yes | No If answer is "yes" | ' type of consolidation | n Juan 32-7 | Unit |
| | is "no" list the owner if neccessary. | and tract descriptions which h | ave actually been consolidated. (| Use/reverse side of | · · |
| No allow | able will be assigned i | to the well until all interests hav minating such interest, has been | e been consolidated (by commun approved by the Division. | itization, unitization, forced-poo | ling, or otherwise) |
| | | | | OPER/ | TOR CERTIFICATION |
| | l l | | | | by certify that the information |
| | | | l | best of my kn | rein in true and complete to the wiedge gift belief. |
| | i | | l l | Signature | ta Hartman |
| | ļ | | 1 | • | A HARTMAN |
| | 1 | | | Printed Name | |
| | | | | Desition | ANAGER |
| | ĺ | | A NOVI 3 992 OIL CON. DIV DIST 3 | PANTER | A ENERCY COMPANY |
| | | | AUAT O DIN | Company | 11 03 |
| | 1 | | OF CON. UN | Date | -11-92 |
| | i | | DIST | | · · · · · · · · · · · · · · · · · · · |
| | l | | | SURV | EYOR CERTIFICATION |
| 150.0 | ACRES M/O/ | | | i hereby cc | rsify that the well location shown |
| 150.0 | ACRES M/U/ | | | on this pla | was plotted from field notes of cys made by me or under my |
| ROYALTY | : .125 D | DEPT. OF JUTERI | OR MMS | supervison, | and that the same is true and |
| WORKTNC | INTEREST: | J | | belief. | the best of my knowledge and |
| | RIEF AMERI | | | Date Survey | /cd |
| | <u>ENERGY CC</u> | | | | |
| IK | 1 | N | 1 | Signature & Professiona | Seal of Surveyor |
| | l t | J | 1 | | • |
| | i | J. | | | |
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| | . 1 | | | Certificate f | ia. |
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| 0 330 660 | 990 2 1320 1650 | 1980 2310 2640 | 2000 1500 1000 | 500 0 | |