

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30 045 23097
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Gardner Gas Com
8. Well No. 1
9. Pool name or Wildcat Blanco Pictured Cliffs

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☐ GAS WELL ☒ OTHER	
2. Name of Operator Amoco Production Company Attn: John Hampton	
3. Address of Operator P.O. Box 800, Denver, Colorado 80201	
4. Well Location Unit Letter I : 1470' Feet From The South Line and 1290' Feet From The East Line Section 33 Township 32N Range 10W NMPM San Juan County	
10. Elevation (Show whether DF, RXB, RT, GR, etc.) 5863' GL	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐
PULL OR ALTER CASING ☐	CASING TEST AND CEMENT JOB ☐
OTHER: <u>DIST. 3</u> ☐	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Amoco Production Company plugged and abandoned the above subject well.

1. Set Packer @ 2661'.
2. Pressure tst. csg from 2661' to surf. @ 760 psi. for 5 min. Held.
3. Released Packer.
4. Set cmt. retainer @ 2659'.
5. Pmp 100 sx class B neat cmt. @ 3.4 BPM @ 800 psi. Disp @ 1 BPM @ 50 psi.
6. Sting out of retainer and spot 2 BBLs of cmt on top of retainer.
7. Tag cmt. top @ 2470'.
8. 189' cmt. on top of cmt. retainer @ 2659'. Run CBL from 2470' - surf. Cmt. top @ 60'.

CONTINUED ON THE FOLLOWING PAGE:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE John Hampton / JHA TITLE Sr. Staff Admin. Supv DATE 8-15-90
TYPE OR PRINT NAME _____ TEL # _____

(This space for State Use)

Original Signed by CHARLES GHOLSON

APPROVED BY _____

DEPUTY OIL & GAS INSPECTOR, DIST. #3

DATE _____

CONDITIONS OF APPROVAL, IF ANY:

AUG 16 1990