District III

Title:

Date: 7/11/96

Signature: Olars Olars

District II P O Drawer DD, Artesia, NM 88211-0719

## State of New Mexico

Form C-104 Revised February 21, 1994 Instructions on back

Submit to Appropriate District Office 5 Copies

## OIL CONSERVATION DIVISION

| 1000 Rio Brazos Ro                      | L, Aztec, NM 874                 | 110   |                        | _                                     |                                | ox 2088                 |                              |                                |  |                     | •                  |  |
|---|----------------------------------|---|------------------------|---------------------------------------|--------------------------------|-------------------------|------------------------------|--------------------------------|--|---------------------|--------------------|--|
| District IV<br>PO Box 2088, Santa       |                                  |   |                        |                                       | Santa Fe, NN                   |                         |                              |                                |  |                     | DED REPORT         |  |
| 1                                       | <u>R</u> E                       | QUEST FOR                                       |                        |                                       |                                | UTHORIZ                 | ATION T                      | O TRANSI                       |  |                     |                    |  |
| Operator Name and Address               |                                  |   |                        |                                       |                                |                         |                              | GOGRID Number                  |  |                     |                    |  |
| Burlington Resources Oil & Gas          |                                  |   |                        |                                       |                                |                         |                              | 14538 3 Reason for Filing Code |  |                     |                    |  |
| PO Box 4289<br>Farmington, NM 87499     |                                  |   |                        |                                       |                                |                         |                              |                                |  | -                   |                    |  |
|   |                                  |   |                        |                                       | -                              |                         |                              |                                |  | 7/11/9              | 6<br>              |  |
| <sup>4</sup> API Number<br>30-045-23125 |                                  |   |                        | Pool Name 2: NIIIW IM FRUITLAND       |                                |                         |                              | Pool Code                      |  |                     |                    |  |
|   |                                  |   |                        |                                       |                                |                         |                              | 96509                          |  |                     |                    |  |
| ' Property Code<br>01,8496              |                                  |   |                        | * Property Name<br>CHILDERS           |                                |                         |                              |                                |  | * Well Number<br>#2 |                    |  |
|   |                                  |   |                        |                                       | <u> </u>                       |                         |                              |                                |  |                     |                    |  |
| II. 10 Surfa                            | ice Locat                        |   |                        |                                       |                                |                         |                              |                                |  |                     | T                  |  |
| UI or lot no.<br>M                      | Section                          | Township<br>031N                                | Ran                    | ige<br>011W                           | Lot.Idn                        | Feet from the 790       | North/South Lin              | Feet from th                   | ie Eas                                   | st/West Line<br>W   | County<br>SAN JUAN |  |
| 11 Bottom                               | Hole Lo                          |   | l                      |                                       | <u> </u>                       |                         |                              |                                | l  |                     |                    |  |
| UI or lot no.                           | Section                          | Township  | Ran                    | nge                                   | Lot.Idn                        | Feet from the           | North/South Lin              | Feet from th                   | ie Eas                                   | st/West Line        | County             |  |
| ,                                       |                                  |   |                        |                                       |                                |                         |                              |                                | ŀ  |                     |                    |  |
| 10 Lse Code                             | <u> </u>                         | 17 Producing Method                             | Code                   | 14 Gas C                              | onnection Date                 | 15 C-129 Permit         | t Number                     | C-129 Effective                | Date                                     | 17 C-129            | Expiration Date    |  |
|   |                                  |   |                        |                                       |                                | _                       |                              | <u> </u>                       |  |                     |                    |  |
| III. Oil an                             | d Gas Ti                         | ansporters                                      |                        |                                       | <u>-</u>                       |                         |                              |                                |  |                     | -                  |  |
|   | nsporter<br>RID                  |   | sporter N<br>I Address |                                       | <sup>20</sup> POD              |                         | <sup>21</sup> O/G            |                                | 22 POD ULSTR Location<br>and Description |                     |                    |  |
|   |                                  |   |                        |                                       |                                |                         |                              |                                |  |                     |                    |  |
|   |                                  |   |                        |                                       |                                |                         |                              |                                |  |                     |                    |  |
|   |                                  |   |                        |                                       |                                |                         |                              |                                |  |                     |                    |  |
|   |                                  |   |                        |                                       |                                |                         |                              |                                |  |                     |                    |  |
|   |                                  |   |                        |                                       |                                |                         |                              | -                              |  |                     |                    |  |
|   |                                  |   |                        |                                       |                                |                         |                              |                                |  |                     |                    |  |
|   | _                                |   | _                      | -                                     |                                |                         |                              |                                |  |                     | -                  |  |
|   |                                  |   |                        |                                       |                                |                         |                              |                                |  |                     |                    |  |
|   |                                  |   |                        |                                       |                                |                         |                              |                                |  |                     |                    |  |
| IV. Produ                               | iced Wat                         | er<br>23 POD                                    |                        | 24 POD ULSTR Location and Description |                                |                         |                              |                                |  |                     |                    |  |
|   |                                  |   |                        |                                       | •                              |                         |                              |                                |  |                     |                    |  |
| V. Well C                               |                                  |   |                        |                                       |                                |                         | <del>,</del>                 |                                |  |                     | 0                  |  |
| ** Spud Date                            |                                  | 2° R  | eady Da                | te                                    | 27                             | TD                      |                              | <sup>28</sup> PBTD             |  | ** Perforations     |                    |  |
|   | :011 1 G'                        |   | 31 Casing & Tul        |                                       |                                | in a Cina 32 Da         |                              | o al Ca                        |  | " Sacks Cement      |                    |  |
| Mole Size 31 C                          |                                  |   | ,, <u>C</u> ;          | asing & Tu                            | iding Size                     | <sup>32</sup> Depth Set |                              |                                |  | Sacks CC            | ment               |  |
|   |                                  |   |                        |                                       |                                |                         |                              |                                |  |                     |                    |  |
|   |                                  |   |                        |                                       |                                |                         |                              |                                |  |                     |                    |  |
|   |                                  |   |                        |                                       |                                |                         |                              |                                |  |                     |                    |  |
|   |                                  |   |                        |                                       |                                |                         |                              |                                |  |                     |                    |  |
| -                                       |                                  |   |                        |                                       | <del></del>                    | <del> </del>            |                              |                                |  |                     |                    |  |
|   |                                  |   |                        |                                       |                                |                         |                              |                                |  |                     |                    |  |
| VI. Well                                |                                  |   |                        | ·                                     |                                |                         | · · · · · ·                  |                                |  | <del></del>         |                    |  |
| <sup>4</sup> Date New Oil               |                                  | 33 Gas Delivery Date                            |                        | 36 Test Date                          |                                | 37 Test Length          |                              | 38 Tbg. Pressure               |  | ** Csg. Pressure    |                    |  |
|   |                                  |   |                        |                                       |                                | 43.00                   |                              | 4 AOE                          |  | **Test Method       |                    |  |
| 40 Choke Size                           |                                  | 41 Oil  |                        | 43 Water                              | •                              | 43 Gas                  |                              | <sup>4</sup> AOF               |  | 1 est M             | ieulou             |  |
|   | 10 4 4                           | 1 64 07.0                                       |                        | Nodel - 1                             | ro book U.I                    |                         | OH 653                       | OPPA/ATT                       | 0215                                     | 11/1/21/2           |                    |  |
| " I hereby cert<br>with and that t      | ity that the ru<br>he informatio | lles of the Oil Conser<br>n given above is true | vation I<br>and cor    | ועיונוטייטוע<br>nplete to th          | ve been complied ne best of my |                         | OIL CON                      | SERVATI                        | ON D                                     | nvisio              | N                  |  |
| knowledge and                           | l belief.                        |   |                        | •                                     | •                              |                         |                              |                                |  |                     |                    |  |
| Signature:                              | Signature: Coloro Alego          |   |                        |                                       |                                |                         | Approved by: Frank T. Chavez |                                |  |                     |                    |  |
| Printed Name:                           |                                  |   |                        |                                       |                                |                         | Title: District Supervisor   |                                |  |                     |                    |  |
| I                                       |                                  |   |                        |                                       |                                | Title:                  | שוטווטוע                     | Daher A1201                    |  |                     |                    |  |

July 11, 1996

Title

Production Associate

Date

7/11/96

Approved Date:

Printed Name

Dolores Diaz

Phone (505) 326-9700

4' If this is a change of operator fill in the OGRID number and name of the previous operator 14538 Meridian Oil Production

Previous Operator Signature

Prince