UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved,
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.
SF-080314

SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill, or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

1.
OIL WELL ☐   GAS WELL ☒   OTHER

7. UNIT AGREEMENT NAME

2. NAME OF OPERATOR
Southland Royalty Company

8. FARM OR LEASE NAME
Harrison

3. ADDRESS OF OPERATOR
P.O. Drawer 570, Farmington, New Mexico 87401

9. WELL NO.
#2

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

1410' FSL & 1470' FWL

10. FIELD AND POOL, OR WILDCAT
Blanco Pictured Cliffs
Undesignated Fruitland

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
5976' GR

Section 31, T32N, R10W

12. COUNTY OR PARISH
San Juan

13. STATE
New Mexico

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐   PULL OR ALTER CASING ☐
FRACTURE TREAT ☐   MULTIPLE COMPLETE ☐
SHOOT OR ACIDIZE ☐   ABANDON* ☐
REPAIR WELL ☐   CHANGE PLANS ☐
(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐   REPAIRING WELL ☐
FRACTURE TREATMENT ☐   ALTERING CASING ☐
SHOOTING OR ACIDIZING ☐   ABANDONMENT* ☐
(Other) __Production Tubing Report__ ☒
(NOTE: Report results of multiple completion on Well
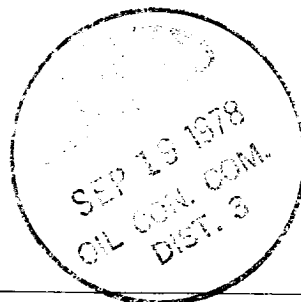Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

9-11-78   Packer set @ 2546'. Ran 87 joints of 1 1/2", 2.7#, IJ, 10 Rd tubing
(2797') and landed at 2893'. Ran 1 1/4", 2.4#, IJ, 10 Rd tubing (2468.22')
and landed at 2479'.

18. I hereby certify that the foregoing is true and correct

SIGNED _____   TITLE District Production Manager   DATE 9-14-78

(This space for Federal or State office use)

APPROVED BY _____   TITLE _____   DATE _____
CONDITIONS OF APPROVAL, IF ANY:

kde

*See Instructions on Reverse Side

NMOCC