

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

070 FARMINGTON, NM

1. Type of Well
GAS

2. Name of Operator
MERIDIAN OIL

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
950'FNL, 1780'FWL Sec.9, T-31-N, R-10-W, NMPM

5. Lease Number
SF-078604
6. If Indian, All. or
Tribe Name
7. Unit Agreement Name
8. Well Name & Number
Lucerne A #1A
9. API Well No.
10. Field and Pool
Blanco Mesa Verde
11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input checked="" type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injectio
	<input type="checkbox"/> Other -	

13. Describe Proposed or Completed Operations

02-03-94 MOL&RU. Kill well. TOOH w/tbg. SDFN.
02-04-94 Ran gge ring 4200'. Set CIBP @ 4160'. Ran CBL-GR-CCL 3129-0'. TOC @ 2216'. Perf 2 holes @ 1290'.
02-05-94 Set FBP @ 1130'. Cmt w/375 sx Class "B" w/2% calcium chloride, Circ 5 bbl good cmt out csg valve.
WOC.
02-06-94 TIH, tag cmt @ 1180'. Drl cmt 1180-1300'. PT csg 500#, ok.
02-07-94 Drl & push CIBP to below bottom perfs. TOOH.
02-08-94 CO to 5472'. Ran 171 jts 2 3/8", 4.7#, J-55 EUE tbg landed @ 5310'. F nipple @ 5278'. ND BOP. NU WH.
Released rig.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Affairs Date 2/8/94

(This Space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

FEB 10 1994

FARMINGTON DISTRICT OFFICE

BY [Signature]