

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐
2. NAME OF OPERATOR  
El Paso Natural Gas Company
3. ADDRESS OF OPERATOR  
P.O. Box 289, Farmington, N.M. 87401
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1150' S, 810' E  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

- TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

- ☒  
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(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

4-28-79: TD 3020'. Ran 75 jts. 7", 20#, K-55 intermediate casing, 3008' set at 3020'. Cemented w/400 cu.ft. cement. WOC 12 hrs, held 1200#/30 min. Top of cement 2000'.

5-03-79: TD 5350'. Ran 75 jts. 4 1/2", 10.5#, K-55 casing liner 2473' set 2877-5350'. Float collar set at 5333'. Cemented w/433 cu.ft. cement. WOC 18 hrs.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_

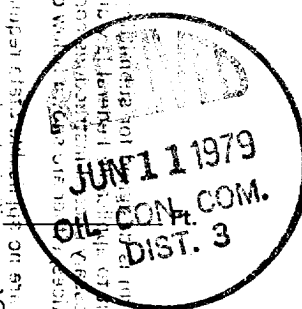
18. I hereby certify that the foregoing is true and correct

SIGNED A. G. Guises TITLE Drilling Clerk DATE 5-31-79

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

5. LEASE SF 078096	
6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
7. UNIT AGREEMENT NAME	
8. FARM OR LEASE NAME Mudge	
9. WELL NO. 15 A (PM)	
10. FIELD OR WILDCAT NAME Blanco P.C. & Blanco M.V.	
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 8, T-31-N, R-11-W, N.M.P.M.	
12. COUNTY OR PARISH San Juan	13. STATE New Mexico
14. API NO.	
15. ELEVATIONS (SHOW DF, KDB, AND WD) 6060' G.L.	



AMCC