

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐

2. NAME OF OPERATOR  
Energetics, Inc.

3. ADDRESS OF OPERATOR  
102 Inverness Terrace East, Englewood, Colo 801

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 990' N & 1765' E  
AT TOP PROD. INTERVAL: " "  
AT TOTAL DEPTH: " "

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:      SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐ ☒

FRACTURE TREAT ☐ ☐

SHOOT OR ACIDIZE ☐ ☐

REPAIR WELL ☐ ☐

PULL OR ALTER CASING ☐ ☐

MULTIPLE COMPLETE ☐ ☐

CHANGE ZONES ☐ ☐

ABANDON\* ☐ ☐

(other) ☐ ☐

5. LEASE  
Noo-C1420-1721

6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
Mountain Ute Co

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Ute 22

9. WELL NO.  
31

10. FIELD OR WILDCAT NAME  
Verde Gallup

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
22-31N-15W

12. COUNTY OR PARISH  
San Juan

13. STATE  
NM

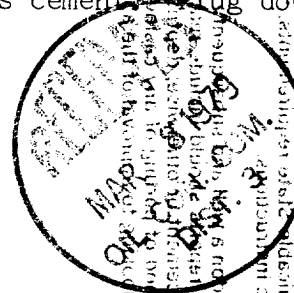
14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
5658 GL

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Move in and rig up rotary tools. Spud 12 1/4" hole at 1330 hours 1-3-79. Drill to 94' and ran 2 joints of 8 5/8" casing and jet at 94'. Cemented with 70 sacks Class "B" cement with 2% CaCl<sub>2</sub>. Circulated 20 sacks cement. Plug down at 1900 hours 1-3-79. W.O.C. 12 hours.



Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED John Alexander TITLE Agent DATE 2-28-79

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: