. LEASE ಕ್ಷಕ್ಕೆ Noo-C-1420-1721

5. LEASE

## UNITED STATES DEPARTMENT OF THE INTERIOR **GFOLOGICAL SURVEY**

| GEOLOGICAL SURVEY  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |
|--|--|
| 1  | Mountain Utera & IST   |
| SUNDRY NOTICES AND REPORTS ON WELLS  | 7. UNIT AGREEMENT NAMES SECTION 15. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10   |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)   |  |
|  | 8. FARM OR LEASE NAME ଓ ପ୍ରତିଶ<br>Ute 22 ବିଜ୍ଞିକ ସ୍ଥଳ  |
| 1. oil gas other   | O WELL NO CONTAIN A THE  |
| 2. NAME OF OPERATOR  | 31 8 7 6 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6   |
| Energetics, Inc.   | 10. FIELD OR WILDCAT NAME  |
| 3. ADDRESS OF OPERATOR   | Verde datiah   |
| 102 Inverness Terrace East, Englewood, Co.o. 80 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17   | 1112 SEC., T., R., M., OR BLK. AND SURVEY OR<br>AREA   |
| below.)  | 22-31N-15₩ 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등   |
| AT SURFACE: 990'/N & 1765'/E   | 12. COUNTY OR PARISH 13. STATE   |
| AT TOP PROD. INTERVAL: 14 AT TOTAL DEPTH: 14   | San Juan 55 NM - 5 g   |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,  | 14. API NO. Baggara a state as the state of  |
| REPORT, OR OTHER DATA  | 15. ELEVATIONS (SHOW DF, KDB, AND WD)  |
| DECUECT FOR ADDROVAL TO CURRENT DEPORT OF  | 5658 GL 9 3 5 5 3 5 3 5 5 5 5 5 5 5 5 5 5 5 5 5  |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF   |  |
| FRACTURE TREAT   | A Section 1  |
| SHOOT OR ACIDIZE   | bus the state of t |
| REPAIR WELL  | (NOTE: Report results of multiple completion or zone change on Form 9–330.) データ きゅう  |
| MULTIPLE COMPLETE  |  |
| CHANGE ZONES   ARABDON*  | utbu<br>opera<br>nadi<br>nadi<br>nadi  |
| ABANDON* [ ] (other)   | alteredictions and the second of the second  |
|  |  |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*  |  |
| Drilled 7 7/8" hole from 94' to 1860' and ran I  | ES log to correlate. Continued   |
| drilling to 2050'. Ran 50 joints $5\frac{1}{2}$ " 15.5 lb casing and landed at 2050' $\frac{1}{2}$ $\frac{1}{2}$   |  |
| Cemented with 75 sacks class "B" cement. Plug  | down at 1100 hours 1-11-79.  |
| Waiting on cable tools.  | 6.7<br>6.7<br>7<br>7<br>8<br>7<br>8<br>8<br>7<br>8<br>8<br>7<br>8<br>7<br>8<br>7<br>8<br>7<br>8<br>7<br>8  |
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| <u>/s</u>  |  |
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| The state of the s |  |
| A.s.   |  |
| <i>\</i> ,   | MAR CALL SERVICE SERVICES  |
| Culturation Cofety Volume Management Trans   |  |
| Subsurface Safety Valve: Manu. and Type  | Set @ Ft.  |
| 18. I hereby certify that the foregoing is true and correct  |  |
| SIGNED Jahn [ Lefande TITLE Agent  | DATE   |
| (This space for Federal or State office use)   |  |
| APPROVED BY TITLE  | DATE TO THE TENT   |
| CONDITIONS OF APPROVAL, IF ANY:  |  |
|  |  |
|  | 意 (  |