

Robert C. Anderson  
Willson-Ute No. 1  
SW SW Sec. 12 - T31N - R16W  
San Juan County, New Mexico

13-POINT SURFACE USE PLAN

1. The proposed location is approximately 15 miles in a northwesterly direction from the north exit from N.M. Hwy. 550 near Waterflow, N.M. A paved road runs north at this exit for approximately two or three miles to a point immediately south of the San Juan power plant. At this point, turn west on an existing dirt road and follow in a northwesterly direction for a distance of approximately eight to nine miles or to a point which is approx. one half mile south east of a windmill designated Windmill No. A-11 as shown on U.S.G.S. Heifer Point-N.Mex.-Colo. topographic map. Here, turn northeast on an existing road up a fence line for approx. one half mile and at this point turn to the right in a southeasterly direction and follow new access road and approx. 700 feet to the location.
2. The access road to the location will be approx. 700 feet long, running southeast from the existing road. The tank battery, if required, will be constructed on the location near the well site.
3. The proposed location is 330' FSL - 330' FWL of Section 12, Township 31 North, Range 16 West in San Juan County, New Mexico. This is to be a proposed 2500' Dakota sand well, and all drilled formations will be tested as would any prudent operator. (See attached topo. map).
4. No lateral roads to other locations from this well site are planned.
5. If well is a producer, tank battery will be constructed on existing well pad.
6. Fresh water will be trucked from the San Juan River approximately 15 miles to the south.
7. Waste disposal will be in the reserve pit and trash pit. A pit for cuttings while air drilling will be 15 to 20 feet southeast of the well site.
- 8&9. No camps or airstrips will be constructed.
10. A rig layout plat is attached.
11. The surface will be restored as near possible to the original condition, including grading the location and pits as soon as practical. Grass will be reseeded on the disturbed area of the location.
12. The terrain in the area is rather flat with very little native grass. Very little grading will be required for the well site and will not effect the natural drainage of the area.

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12. Lessee's or operator's representative.

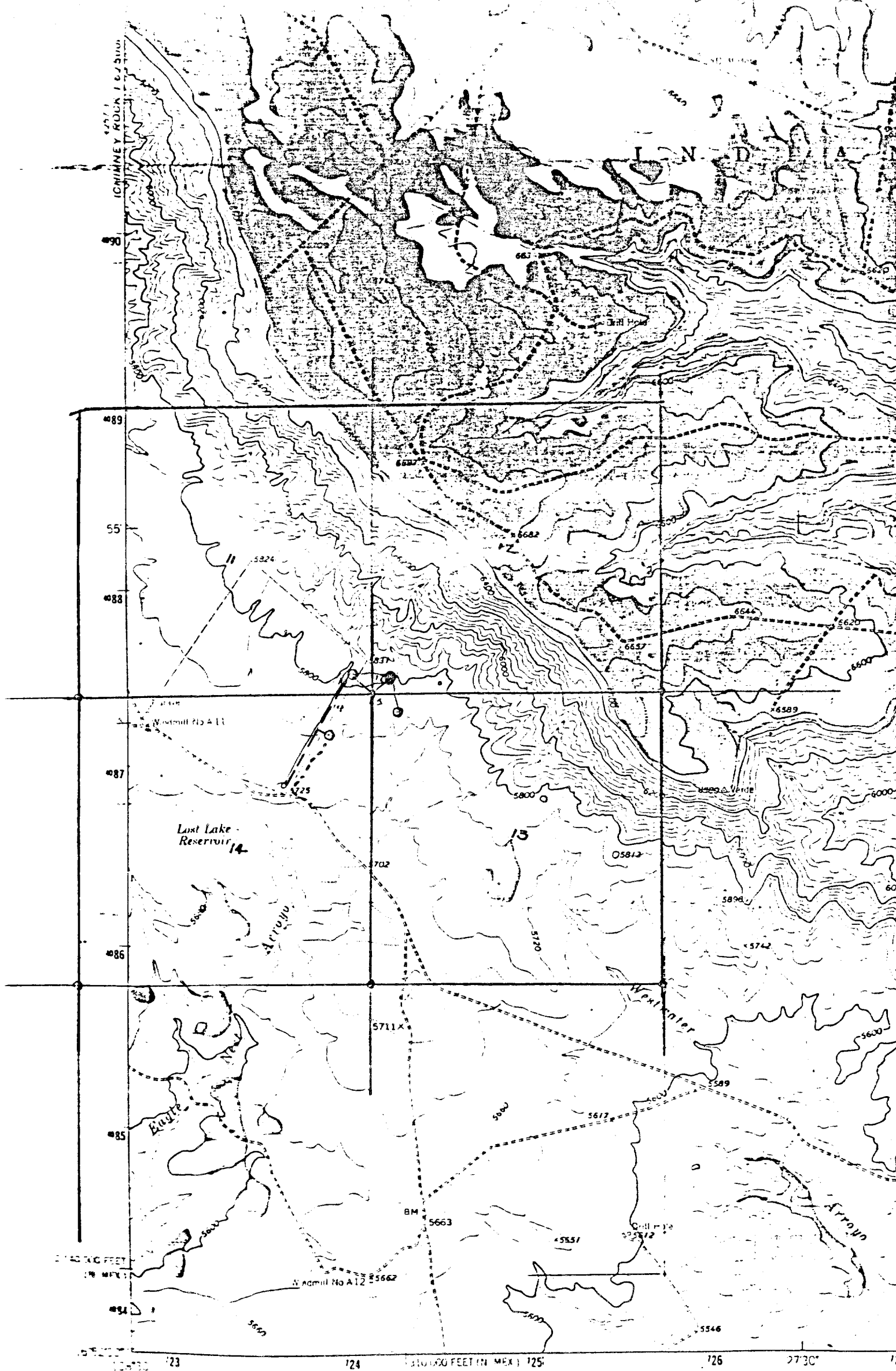
Phone (505) 327-9483

Ashton B. Geren, Jr.  
P.O. Box 1469  
Farmington, New Mexico 87401

13. I hereby certify that I, or persons under my direct supervision, have inspected the proposed drillsite and access route; that I am familiar with the conditions which presently exist; that the statements made in this plan are, to the best of my knowledge, true and correct; and, that the work associated with the operations proposed herein will be performed by Robert C. Anderson and its contractors and subcontractors in conformity with this plan and the terms and conditions under which it is approved.

August 31, 1978  
Date

Ashton B. Geren, Jr.  
Name & Title      Agent & Petroleum  
Consultant for:  
Robert C. Anderson



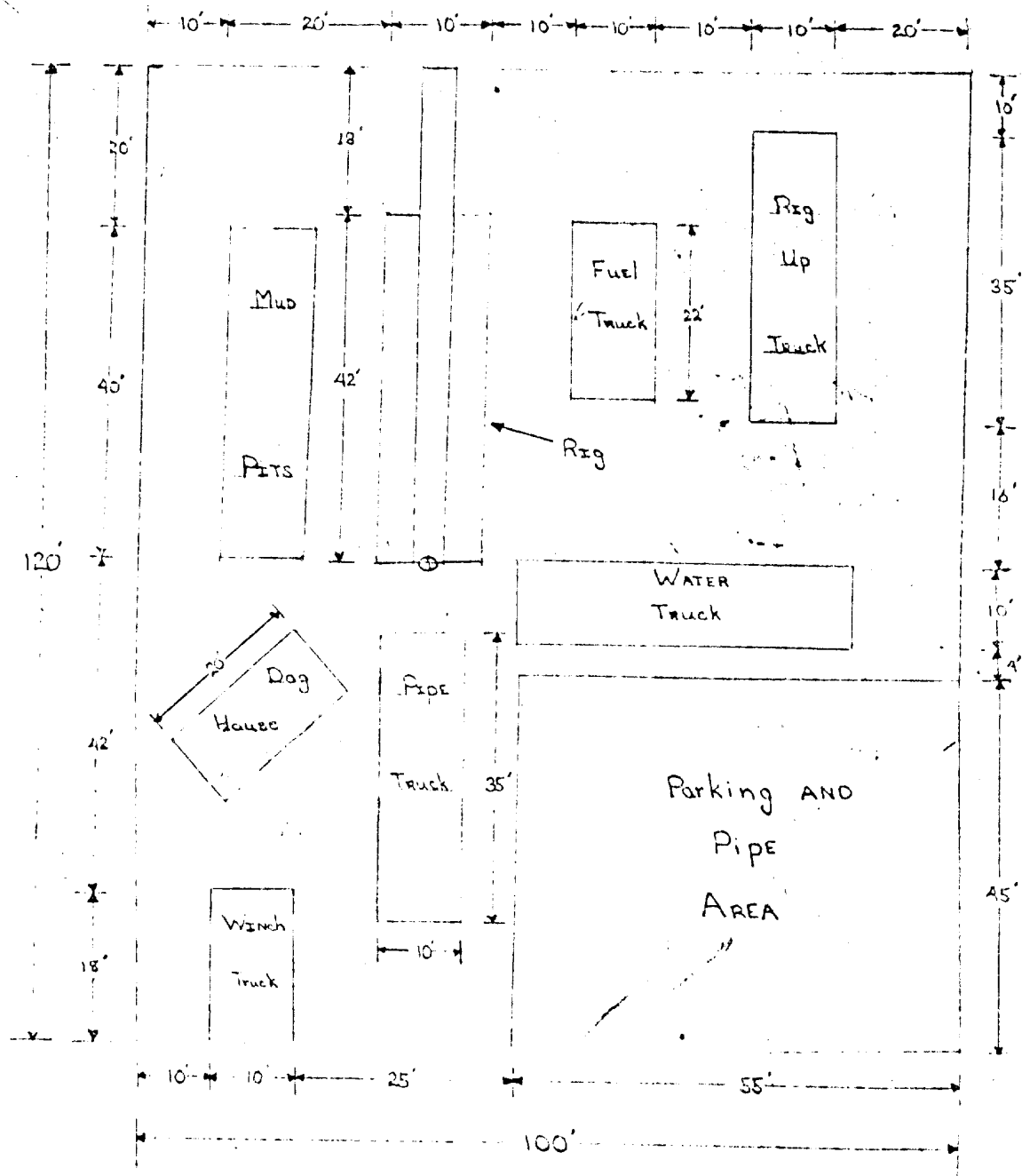
Mapped, edited, and published by the  
 G. M. S. Co. and USC&GS  
 from which by photogrammetric methods from air  
 photos taken 1958 and 1962. Field checked  
 by G. M. S. Co. 1962. North America in outline.

Vicinity Map for  
 ROBERT C. ANDERSON #1 UTE-WILLSON  
 330° FSL 330° FWL Sec 12-T31N-R16W  
 SAN JUAN COUNTY, NEW MEXICO

Scale 1:100,000

RESERVE

AREA



Scale: 1" = 20'

LOCATION

Plot

For

Wilson Drilling Company D-104

U

30-045-23220

9-6-78

F. Loc. 330/S; 330/W Elev. 5813 GL Spd. \_\_\_\_\_ Comp. \_\_\_\_\_ TD \_\_\_\_\_ PB \_\_\_\_\_Casing S. \_\_\_\_\_ @ \_\_\_\_\_ W \_\_\_\_\_ Sx. \_\_\_\_\_ Int. \_\_\_\_\_ @ \_\_\_\_\_ W \_\_\_\_\_ Sx. Pr. \_\_\_\_\_ @ \_\_\_\_\_ W \_\_\_\_\_ Sx. T. \_\_\_\_\_ @ \_\_\_\_\_  
Csg. Perf. \_\_\_\_\_ Prod. Stim. \_\_\_\_\_T  
R  
A  
N  
S

I.P. \_\_\_\_\_ BO/D \_\_\_\_\_ MCF/D After \_\_\_\_\_ Hrs. \_\_\_\_\_ SICP \_\_\_\_\_ PSI After \_\_\_\_\_ Days GOR \_\_\_\_\_ Grav. \_\_\_\_\_ 1st Del. \_\_\_\_\_ s \_\_\_\_\_

| TOPS            |  | NITD                               | Well Log                                 | TEST DATA |    |   |    |    |   |         |
|-----------------|--|------------------------------------|--|-----------|----|---|----|----|---|---------|
|                 |  |                                    |  | Schd.     | PC | Q | PW | PD | D | Ref.No. |
| Kirtland        |  | C-103                              | Plat <input checked="" type="checkbox"/> |           |    |   |    |    |   |         |
| Fruitland       |  | C-104                              | Electric Log                             |           |    |   |    |    |   |         |
| Pictured Cliffs |  |                                    | C-122                                    |           |    |   |    |    |   |         |
| Cliff House     |  | Ditr                               | Dfa                                      |           |    |   |    |    |   |         |
| Menefee         |  | Datr                               | Dac                                      |           |    |   |    |    |   |         |
| Point Lookout   |  | <i>band. loc.</i><br><br><i>40</i> |  |           |    |   |    |    |   |         |
| Mancos          |  |                                    |  |           |    |   |    |    |   |         |
| Gallup          |  |                                    |  |           |    |   |    |    |   |         |
| Sanostee        |  |                                    |  |           |    |   |    |    |   |         |
| Greenhorn       |  |                                    |  |           |    |   |    |    |   |         |
| Dakota          |  |                                    |  |           |    |   |    |    |   |         |
| Morrison        |  |                                    |  |           |    |   |    |    |   |         |
| Entrada         |  |                                    |  |           |    |   |    |    |   |         |

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StratCan Dak Co. SJ s 12 T31N R16W U Mo. per. Robert C. Anderson Leo. Willson Ute No. 1

Willson Ute #1

M-12-31N-16W

Robert C. Anderson

U

30-045-23220

9-6-78

F. Loc. 330/S; 330/W

Elev. 5813 GL Spd.

Comp.

TD

PB

Casing S. @ W Sx.

Int.

@

W

Sx.

Pr.

@

W

Sx.

T.

@

Csg. Perf.

Prod. Stim.

T  
R  
A  
N  
S

I.P. BO/D MCF/D After Hrs. SICP PSI After Days GOR Grav. 1st Del.

| TOPS            |  | NITD  | Well Log     | TEST DATA |    |   |    |    |   |         |
|-----------------|--|---|--------------|-----------|----|---|----|----|---|---------|
|                 |  |   |              | Schd.     | PC | Q | PW | PD | D | Ref.No. |
| Kirtland        |  | C-103   | Plat X       |           |    |   |    |    |   |         |
| Fruitland       |  | C-104   | Electric Log |           |    |   |    |    |   |         |
| Pictured Cliffs |  |   | C-122        |           |    |   |    |    |   |         |
| Cliff House     |  | Ditr  | Dfa          |           |    |   |    |    |   |         |
| Menafee         |  | Datr  | Dac          |           |    |   |    |    |   |         |
| Point Lookout   |  | <i>Abund. loc</i><br><br><i>Held C-104 for NGL + 100000</i> |              |           |    |   |    |    |   |         |
| Mancos          |  |   |              |           |    |   |    |    |   |         |
| Gallup          |  |   |              |           |    |   |    |    |   |         |
| Sensate         |  |   |              |           |    |   |    |    |   |         |
| Greenhorn       |  |   |              |           |    |   |    |    |   |         |
| Dakota          |  |   |              |           |    |   |    |    |   |         |
| Morrison        |  |   |              |           |    |   |    |    |   |         |
| Entrada         |  |   |              |           |    |   |    |    |   |         |
|                 |  |   |              |           |    |   |    |    |   |         |

40

StratCan Dak Co. SJ s 12 31N 16W u Moper. Robert C. Anderson Loc Willson Ute

No. 1

Willson Ute #1

H-12-31N-16W

Robert C. Anderson