

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐
2. NAME OF OPERATOR
Energetics, Inc.
3. ADDRESS OF OPERATOR 80112
102 Inverness Terrace East, Englewood, CO
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 660' FNL & 730' FEL
AT TOP PROD. INTERVAL: Same
AT TOTAL DEPTH: Same
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	<input type="checkbox"/>		<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>		<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>		<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>		<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>		<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>		<input type="checkbox"/>
CHANGE ZONES	<input type="checkbox"/>		<input type="checkbox"/>
ABANDON*	<input type="checkbox"/>		<input checked="" type="checkbox"/>
(other)			

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

6-9-80: Rig up mast pole. Perforate 100' with 2 jets. 6-17-80 MIRUPU Farmington Well Service. Trip in hole with tubing to 2155'. Pull tubing. Dump 4500# 20/40 mesh sand down 5 1/2" casing. Run 2 3/8" tubing and check sand fill at 1988'. Spot 40 sacks class "B" cement plug from 1985-1785'. Lay down tubing. Load hole with water. Cement 5 1/2" casing and 5 1/2" x 8 5/8" annulus with 30 sacks class "B". Circulate estimate 2 barrels cement. 6-18-80 Install dry hole marker. 6-26-80 Clean up location. Well plugged and abandoned.

Subsurface Safety Valve: Manu. and Type _____

Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Jack D. Cook TITLE Agent DATE 8-28-80

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: _____

*See Instructions on Reverse Side

State

U. S. GEOLOGICAL SURVEY
DURANGO, COLO.

5. LEASE m-1000-C-1420-1719
6. IF INDIAN, ALLOTTEE OR TRIBE NAME Mountain Ute
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME Ute 13
9. WELL NO. 41
10. FIELD OR WILDCAT NAME Verde Gallup
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec 13, T31N, R15W
12. COUNTY OR PARISH San Juan
13. STATE New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD) 5706 GL

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

