

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

98 SEP 10 PM 12:36

070 FARMINGTON, NM

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1030' FSL, 1030' FEL, Sec. 23, T-32-N, R-7-W, NMPM

5. Lease Number
SF-078483-A

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name
Allison Unit

8. Well Name & Number
Allison Unit #11A

9. API Well No.
30-045-23288

10. Field and Pool
Blanco Mesaverde

11. County and State
San Juan Co, NM

OIL CON. DIV.
DIST. 3

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent	☐ Abandonment	☐ Change of Plans
☒ Subsequent Report	☐ Recompletion	☐ New Construction
☐ Final Abandonment	☐ Plugging Back	☐ Non-Routine Fracturing
	☐ Casing Repair	☐ Water Shut off
	☐ Altering Casing	☐ Conversion to Injection
	☒ Other - Restimulation	

13. Describe Proposed or Completed Operations

8-25-98 MIRU. ND WH. NU BOP. TOO H w/196 jts 2 3/8" tbgs.
8-26-98 TIH w/4 1/2" pkr, set @ 5379'. PT csg & CIBP to 1000 psi, OK. TOO H w/pkr. TIH. Ran GR-CBL-CCL @ 3700-5373'. TOC @ 3700'. TOO H.
8-28-98 TIH w/wireline. Perf Lewis shale interval w/1 SPF @ 4468-5365' w/27 0.29" diameter holes total. TOO H w/wireline. TIH w/4 1/2" pkr, set @ 5380'. PT CIBP to 3500 psi, OK. Acidize Lewis perms w/600 gal 15% HCL. TOO H w/pkr to 3758', set pkr. PT lines to 6000 psi, OK. Frac Lewis w/922 bbl 20-30# linear gel, 200,000# 20/40 AZ snd, 1,590,000 SCF N2.
8-29-98 Rls pkr. TIH w/3 7/8" bit. CO to CIBP @ 5400'. Blow well.
8-30-98 Blow well & flow naturally. Establish circ. Drill out CIBP & chase remains. CO to PBTD @ 6242'. TOO H w/bit.
9-1-98 TIH w/201 jts 2 3/8" 4.7# J-55 tbgs, set @ 6215'. ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed Vanessa K. Hebert Title Regulatory Administrator Date 9/8/98

ACCEPTED FOR RECORD

SEP 21 1998

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

Date _____

CONDITION OF APPROVAL, if any:

FARMINGTON DISTRICT OFFICE

NMOC