

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.  
SF-078459-B

If Indian, Allottee or Tribe Name

If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. ALLISON UNIT 31
2. Name of Operator BURLINGTON RESOURCES OIL & GAS		9. API Well No. 30-045-23296
3a. Address 3401 EAST 30TH FARMINGTON, NM 87402		10. Field and Pool, or Exploratory BASIN DAKOTA/WILDCAT GALLUP
3b. Phone No. (include area code) Ph: 505.326.9727 Fx: 505.326.9563		11. County or Parish, and State SAN JUAN COUNTY, NM
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 14 T32N R7W Mer NWSW		

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> SUBCOM

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

(5-10-01) MIRU. ND WH. NU BOP. SDON.  
(5-11-01) TOO H w/2-3/8" tbg. TIH w/mill. SDON.  
(5-14-01) Circ & CO to CIBP @ 8175'. Spot acid. SDON.  
(5-15-01) Circ & CO to CIBP @ 8175'. Mill on CIBP.  
(5-16-01) Milling on CIBP. SDON.  
(5-17-01) Mill on CIBP to 8216'. TOO H w/mill. SDON.  
(5-18-01) TIH w/concave mill, tag fish @ 7874'. Mill on fish to 7881'. TOO H w/concave mill. SDON.  
(5-19-01) TIH w/overshot. Tag fish @ 7874'. Break circ. Catch fish. TOO H w/overshot, no fish. SDON.  
(5-20-01) TIH w/mill, tag fish @ 7892'. Mill on fish to 7896'. SDON.  
(5-21-01) Mill on fish to 7897'. TOO H w/mill. SDON.  
(5-22-01) TIH w/rotary shoe, tag fish @ 7897'. Mill fish to 7907'. TOO H w/rotary shoe. TIH w/overshot. SDON.  
(5-24-01) Tag fish @ 7900'. Latch onto & pull free. TOO H w/overshot & fish. SDON.

JUN 12 PM 2:41

14. I hereby certify that the foregoing is true and correct. Electronic Submission #4872 verified by the BLM Well Information System For BURLINGTON RESOURCES OIL & GAS, sent to the Farmington	
Name (Printed/Typed) PEGGY COLE	Title REPORT AUTHORIZER
Signature <i>Tammy Wimsatt</i>	Date 06/07/2001
THIS SPACE FOR FEDERAL OR STATE OFFICE USE	
Approved By _____	Title _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	

ACCEPTED FOR RECORD  
JUN 15 2001  
FARMINGTON FIELD OFFICE  
BY

**\*\* DRAFT \*\* DRAFT \*\* DRAFT \*\* DRAFT \*\* DRAFT \*\* DRAFT \*\* DRAFT \*\***

**Additional data for EC transaction #4872 that would not fit on the form**

**32. Additional remarks, continued**

(5-25-01) TIH w/mill, tag junk @ 8079'. Mill on junk to 8175'. SDON.

(5-29-01) Tag up @ 8175'. Circ & CO. SDON.

(5-30-01) Circ & CO. TOOH w/mill. SDON.

(5-31-01) TIH, mill out CIBP @ 8175-8188'. SDON.

(6-1-01) Circ hole clean. SDON.

(6-2-01) Mill out junk & CIBP @ 8190'. Chase plug to 8453'. Circ hole clean. SDON.

(6-3-01) Blow well. TOOH. SDON.

✓ (6-4-01) TIH w/270 jts 2-3/8" 4.7# J-55 tbg, set @ 8388' SN @ 8388'. ND BOP. NU WH. RD. Rig released.

Well will produce as a Dakota/Gallup commingle under DHC-2882.