



STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT
OIL CONSERVATION DIVISION

JERRY APODACA
GOVERNOR

NICK FRANKLIN
SECRETARY

January 2, 1979

POST OFFICE BOX 2088
STATE LAND OFFICE BUILDING
SANTA FE, NEW MEXICO 87501
(505) 827-2434

El Paso Natural Gas Co.
P. O. Box 990
Farmington, New Mexico 87401

Attention: D. C. Walker

Administrative Order NSL-1004

Gentlemen:

Reference is made to your application for a non-standard location for your EPNG Com C Well No. 4A to be located 670 feet from the North line and 730 feet from the West line of Section 16, Township 32 North, Range 10 West, NMPM, Blanco-Mesaverde Pool, San Juan County, New Mexico.

By authority granted me under the provisions of Rule 104 F of the Division Rules and Regulations, the above-described unorthodox location is hereby approved.

Very truly yours,

JOE D. RAMEY,
Director

JDR/RLS/dr

cc: Oil Conservation Division - Aztec
Oil & Gas Engineering Committee - Hobbs
Oil & Gas Division - State Land Office - Santa Fe



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OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease
State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.
E-3150-1

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator	8. Farm or Lease Name
El Paso Natural Gas Company	EPNG Com C
3. Address of Operator	9. Well No.
Box 289, Farmington, New Mexico 87401	4A
4. Location of Well	10. Field and Pool, or Wildcat
UNIT LETTER D 670 FEET FROM THE North LINE AND 730 FEET FROM THE West LINE, SECTION 16 TOWNSHIP 32N RANGE 10W NMPM.	Blanco Mesa Verde
15. Elevation (Show whether DF, RT, GR, etc.)	12. County
6733' GL	San Juan

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER PERMIT TO DRILL EXTENSION <input checked="" type="checkbox"/>

SUBSEQUENT REPORT OF:	
REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

IT IS ANTICIPATED THAT THE "PERMIT TO DRILL" WILL EXPIRE BEFORE THIS WELL CAN BE SPUDDED; THEREFORE, AN EXTENSION IS REQUESTED.

EXPRES 6-9-79



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Nora G. Guisco TITLE Drilling Clerk DATE 3-16-79

Original Signed by A. R. Kendrick

APPROVED BY _____ TITLE SUPERVISOR DIST. 35 DATE MAR 16 1979

CONDITIONS OF APPROVAL, IF ANY: