(May 1963) DEPARTM	MENT OF THE INTER	SUBMIT IN TRIPLICATE*  OR (Other instructions on reverse side)	Form approved. Budget Bureau No. 42-B1424 5. LEASE DESIGNATION AND SERAL NO.
	SEOLOGICAL SURVEY		NM-01614
(120 BOI USE this form for propos	ICES AND REPORTS  tals to drill or to deepen or plug ATION FOR PERMIT—" for such p		6. IF INDIAN, ALLOTTEE OR TEIBE NAME
OIL GAS WELL OTHER  2. NAME OF OPERATOR			7. UNIT AGREEMENT NAME
	·		8. FARM OR LEASE NAME
Southland Royalty 3. ADDRESS OF OPERATOR	Company		Thompson
P. O. Drawer 570.	Farmington NM 97	401	9. WELL NO.
P. O. Drawer 570,  LOCATION OF WELL (Report location electron space 17 below.)  At surface		State requirements.*	#7-A 10. FIELD AND POOL, OR WILDCAT Blanco Mesa Verde
1780' FNL & 15	70' FWL		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
4. PERMIT NO.	1 15 10 10 10 10 10 10 10 10 10 10 10 10 10		Section 34, T31N, R12W
	15. ELEVATIONS (Show whether DF 6057!	GR	12. COUNTY OR PARISH 13. STATE San Juan NM
6. Check Appropriate of Intent	propriate Box To Indicate N	lature of Notice, Report, or O	ther Data
	<u>-</u> -	SUBSEQUI	ENT REPORT OF:
En compa	CLL OR ALTER CASING ULTIPLE COMPLETE	WATER SHUT-OFF	REPAIRING WELL
0.000 an	BANDON*	FRACTURE TREATMENT	ALTERING CASING
REPAIR WELL CI	HANGE PLANS	shooting or acidizing (Other) Spud and Ca	ABANDONMENT*
Other)  7. DESCRIBE PROPOSED OR COMPLETED OPER. proposed work. If well is direction nent to this work.)*		(Note: Report results of	of multiple completion on Wall
with 105 sack	1221.5811 TO 9 5/8"	5:30 PM, 1-25-79 and 6, 36#, K-55 casing and 1/4# gel flake per s	drilled to a TD of 240'. d set at 235'. Cemented ack and 3% CaCl <sub>2</sub> .
. I hereby certify that the foregoing is tr	the and correct		
SIGNED PARTY		rict Engineer	DATE 1-26-79
(This space for Federal or State office t	use)		WALID
APPROVED BYCONDITIONS OF APPROVAL, IF ANY	: TITLE		DATE

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1.2	1963)

## UNITED STATES SUBMIT IN TRIPLICATE\*\* DEPARTMENT OF THE INTERIOR (Other instructions on reverse side) GEOLOGICAL SURVEY

Form approved.
Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SHRIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

NM-01614

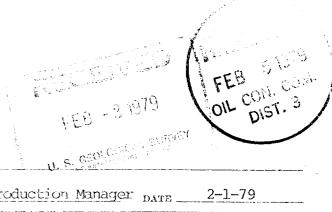
ALIA IDDIA	MATICEC	4 1 10	DEDODEC	<b>~</b> \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	WELLO
SUNDRY	NOTICES	AND	KEPORIS	ON	WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir

Use	"APPLICATION FOR PERMIT—" for such proposals.)	
OIL GAS WELL XX	OTHER	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR		8. FARM OR LEASE NAME
Southland Ro	yalty Company	Thompson 9. Well No.
4. LOCATION OF WELL (Report See also space 17 below.) At surface	570, Farmington, NM 87401 location clearly and in accordance with any State requirements.*  FNL & 1570' FWL	#7-A 10. FIELD AND POOL, OR WILDCAT  Blanco Mesa Verde 11. SEC., T., E., M., OR BLE. AND SURVEY OR AREA
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, Er, GR, etc.)	Section 34, T31N, R12W 12. COUNTY OR FARISH 13, STATE
	6057' GR	San Juan NM
16. C	heck Appropriate Box To Indicate Nature of Notice, Report	, or Other Data
NOTICE	E OF INTENTION TO:	UBSEQUENT REPORT OF:

NOTICE OF INTENTION TO:			SUBSEQUENT REPORT OF:				
-	r	•	; l		١		
TEST WATER SHUT-OFF		PULL OR ALTER CASING		WATER SHUT-OFF		REPAIRING WELL	[
FRACTURE TREAT		MULTIPLE COMPLETE		FRACTURE GREATMENT		ALTERING CASING	
SHOOT OR ACIDIZE		ABANDON*		SHOOTING OR ACIDIZING		ABANDONMENT*	
REPAIR WELL		CHANGE PLANS		(Other)		y Report	X
(Other)				(Norn: Report res Completion or Rec	sults of multiple ampletion Repor	e completion on Wel t and Log form.)	1

- DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly State all pertinent details, and give pertinent dates, including estimated date of starting and proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*
- 1-29-79 Set 66 joints (2677') of 7", 20#, K-55 casing at 2687'. Cemented with 155 sacks of Class "B", 50/50, Poz with 6% gel followed by 50 sacks of Class "B" with 2% CaCl<sub>2</sub>. Plug down at 6:00 PM, 1-29-79.
- Set 59 joints (2549.67') of 4 1/2", 10.5#, K-55 casing from 2534' to 5082'. 2-1-79 Cemented with 360 sacks of Class "B", 50/50, Poz with 6% gel and .6% Halad 9. Plug down at 3:30 AM, 2-1-79.



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. I hereby certify that the	foregoing is true and correc	t					
SIGNED	<u> </u>	THE District I	Product:	ion Manager	DATE	2-1-79	
(This space for Federal o	r State office use)						
APPROVED BYCONDITIONS OF APPRO		TITLE	The state of the s		DATE		