14179

87 T.C.144

Form Approved. Budget Bureau No. 42-R1424

| DEPARTMENT OF THE INTERIOR   |   | 5. LEASE<br>NM- <del>01604</del> C1614  |
|--|---|---|
|  | GEOLOGICAL SURVEY   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  |
| SUNDR'   | Y NOTICES AND PEPORTS ON WEN'S form for proposals to drill out to deepen or plug back to addirerent prim 9-331-C for such proposals 0// | 7. UNIT AGREEMENT NAME  |
| reservoir. Use Fo  | orm 9–331–C for such proposals  | 8. FARM OR LEASE NAME   |
| 1. oil well  | gas well other  | Thompson  |
| 2. NAME OF   |   | 9. WELL NO.<br>3-A  |
| 3. ADDRESS OF OPERATOR   |   | 10. FIELD OR WILDCAT NAME Flora Vista Fruitland   |
| P.O. Drawer 570, Farmington, New Mexico 87401  |   | 11. SEC., T., R., M., OR BLK. AND SURVEY OR   |
| 4. LOCATION below.)  | OF WELL (REPORT LOCATION CLEARLY. See space 17  | AREA  |
| AT SURFA   | ACE: 1845' FSL & 1470' FEL  | Section 34, T31N, R12W  |
| AT TOP PROD. INTERVAL:   |   | 12. COUNTY OR PARISH 13. STATE San Juan New Mexico  |
| AT TOTAL DEPTH:  |   | San Juan   New Mexico   |
| 16. CHECK A  | PPROPRIATE BOX TO INDICATE NATURE OF NOTICE,  | - 1. 7 · 140.   |
| REPORT, OR OTHER DATA  REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  |   | 15. ELEVATIONS (SHOW DF, KDB, AND WD) 5964' GR  |
| Produ  | REAT  | (NOTE: Report results of multiple completion or zone change on Form 9-330.)  e all pertinent details, and give pertinent dates, irectionally drilled, give subsurface locations and t to this work.)* |
| 12-10-81 Perforated Fruitland at 2070', 2073', 2076', 2079'. Total of 4 holes Frac'd with 25,500 gallons of fresh water and 18,000# of 20/40 sand. AIR 10 BPM, ATP 1500, ISIP 900. |   |   |
| 12-13-81 Ran 155 joints (4903.53') of 2-3/8", 4.70#, J-55, EUE tubing set at 4915'. Packer set at 2511'. Ran 59 joints (2041.40') of 1-1/2", 2.76#, V-55, IJ tubing set at 2052'.  |   |   |
|  | rety Valve: Manu. and Typeertify that the foregoing is true and correct   |   |
| SIGNED 4   | P. Puldentitle District Engin   | December 15, 1981   |
|  | (This space for Federal or State office   | ce use)   |
| APPROVED BY _  | APPROVAL IS ANY   | DATE  |
| CONDITIONS OF  | APPROVAL, IF ANY:   |   |

\*See Instructions on Reverse Side

How