

NEW MEXICO OIL CONSERVATION COMMISSION

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LAND OFFICE	
OPERATOR	2

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-	7. Unit Agreement Name
2. Name of Operator Southland Royalty Company	8. Farm or Lease Name Rattlesnake Canyon
3. Address of Operator P. O. Drawer 570, Farmington, New Mexico 87401	9. Well No. #1-A
4. Location of Well UNIT LETTER <u>P</u> <u>1045'</u> FEET FROM THE <u>South</u> LINE AND <u>1175'</u> FEET FROM THE <u>East</u> LINE, SECTION <u>32</u> TOWNSHIP <u>32N</u> RANGE <u>8W</u> NMPM.	10. Field and Pool, or Wildcat Blanco MV/Pump Mesa Frt.
15. Elevation (Show whether DF, RT, GR, etc.) 6547'	12. County San Juan

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	Casing Report <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 5-7-79 Set 89 joints (3723') of 7", 20#, K-55 casing at 3735'. Cemented with 202 sacks of Class "B", 50/50 Poz with 6% gel followed by 50 sacks of Class "B" with 2% CaCl₂. Plug down at 1:30 AM, 5-8-79.
- 5-13-79 Set 57 joints (2536') of 4 1/2", 10.5#, K-55 8 Rd casing from 3569' to 6105'. Cemented with 340 sacks of Class "B", 50/50 Poz with 6% gel. Plug down at 2:00 PM, 5-13-79.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE District Production Manager DATE 5-14-79

Original Signed by A. R. Kendrick
APPROVED BY _____

TITLE SUPERVISOR DISTRICT #3

DATE MAY 16 1979

CONDITIONS OF APPROVAL, IF ANY: