Omay 1963)  UNITED STATE DEPARTMENT OF THE GEOLOGICAL SUI			E INTERIOR (Other instructions on re-		Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO SF-077648
SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals.)					6. IF INDIAN, ALLOTTEE OR TRIBE NAME
1. OIL GAS T					7. UNIT AGREEMENT NAME
WE'L WELL  2. NAME OF OPERATOR		1			8. FARM OR LEASE NAME
Southland Royalty Company					Davis
3. ADDRESS OF OPERATOR					9. WELL NO.
P. O. Drawer 570, Farmington, NM 87401					#18
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface					10. FIELD AND FOOL, OR WILDCAT Blanco Pictured Cliffs
1090' FNL & 1100' FWL					11. SEC., T., R., M., OR BLK. AND SURVEY OR ARBA
					Sec. 11, T31N, R12W
14. PERMIT NO.		15. ELEVATIONS (SI			
		6219' GR  Check Appropriate Box To Indicate Nature of Notice, Report, or C			San Juan   New Mexico
16.			Indicate N		Other Data  SQUENT REPORT OF:
	NOTICE OF IN	TENTION TO:	[ <del>]</del>	SUBSI	GODAL REPORT OF.
TEST WATER SHU	T-OFF	PULL OR ALTER CASIS	₹G	WATER SHUT-OFF	REPAIRING WELL
FRACTURE TREAT		MULTIPLE COMPLETE		FRACTURE TREATMENT	ALTERING CASING
SHOOT OR ACIDIZE	•	ABANDON*		BHOOTING OR ACIDIZING L	Stimulation Report X
REPAIR WELL		CHANGE PLANS		(Note: Report resu	its of multiple completion on Well
(Other)		Classic ota	to all partinon	Completion or Recon	npletion Report and Log form.) es, including estimated date of starting any cical depths for all markers and zones perti-
	Dankana	ted the Pictur	ed Cliffs	s as follows: 2774'	, 2782', 2790', 2797',
6–19–79	2808', : 13 hole	s. Fracd with	113,238	gallons of water ar	2863', 2870' - total of ad 106,800 pounds of 20/40 15 " SIP 400. SIFT.
6-19-79	2808', : 13 hole	s. Fracd with	113,238	gallons of water ar	2863', 2870' - total of ad 106,800 pounds of 20/40
	2808', 13 hole sand.	s. Fracd with	113,238	gallons of water ar	2863', 2870' - total of ad 106,800 pounds of 20/40

DATE \_\_

TITLE .

APPROVED BY \_\_\_\_\_\_\_ CONDITIONS OF APPROVAL, IF ANY: