

NO. OF COPIES RECEIVED	4
DISTRIBUTION	
SANTA FE	
FILE	1
U.S.G.S.	
LAND OFFICE	
OPERATOR	2

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. E-11133-31	
7. Unit Agreement Name San Juan 32-9 Unit	
8. Farm or Lease Name San Juan 32-9 Unit	
9. Well No. 98	
10. Field and Pool, or Wildcat Blanco PC Ext.	
12. County San Juan	

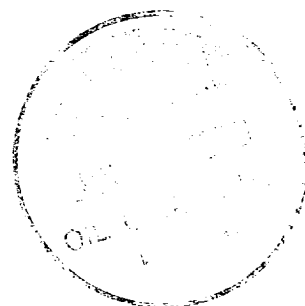
SUNDRY NOTICES AND REPORTS ON WELLS <small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)</small>	
1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-	
2. Name of Operator El Paso Natural Gas Company	
3. Address of Operator Box 289, Farmington, New Mexico 87401	
4. Location of Well UNIT LETTER <u>M</u> <u>790</u> FEET FROM THE <u>South</u> LINE AND <u>800</u> FEET FROM THE <u>West</u> LINE, SECTION <u>2</u> TOWNSHIP <u>31-N</u> RANGE <u>10-W</u> NMPM.	
15. Elevation (Show whether DF, RT, GR, etc.) 6173'G.L.	

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <u>Fracture Treatment</u> <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

7-19-79: P.B.T.D.3125'. Tested casing to 3500#, OK. Perfed 3002, 3017, 3023,3029, 3035,3041,3047,3053,3065,3071,3080,3088'. W/1 SPZ/ Fraced w/76,000# 10/20 sand 77,000 gal. slick water. Flushed w/1000 gal. water.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Drilling Clerk DATE July 23, 1979

Original Signed by A. R. [Signature] TITLE SUPERVISOR DISTRICT # 3 DATE JUL 23 1979

CONDITIONS OF APPROVAL, IF ANY: