| NO. OF COPIES RECEIVED   | 0              |                                      |  |  |             |  | つ・                        | -                       |  |  |
|--|----------------|--------------------------------------|--|--|-------------|--|---------------------------|-------------------------|--|--|
| DISTRIBUTION   |                | NEW                                  | AEXICO OIL CON                           | SERVATION CO                                 | MMISSIO     | N                                      | <b>ラ</b> ()<br>Form C-101 | 075-23443               |  |  |
| SANTAFE  | /              |                                      |  |  |             |  | Revised 1-1-6             | 65                      |  |  |
| FILE /   |                |                                      | •  |  |             |  | 5A. Indicate              | Type of Lease           |  |  |
| U.S.G.S.   | 2              |                                      |  |  |             |  | STATE                     | X FEE                   |  |  |
| LAND OFFICE  | /              |                                      |  |  |             |  | 5. State Oil              | & Gas Lease No.         |  |  |
| OPERATOR /   |                |                                      |  |  |             |  | ]                         | E-286-21                |  |  |
|  |                |                                      |  |  |             |  | THIII.                    | THITTINI THE            |  |  |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK                  |                |                                      |  |  |             |  |                           |                         |  |  |
| 1a. Type of Work   |                |                                      |  |  | <del></del> |  | 7. Unit Agre              | eement Name             |  |  |
| DRILL  | ζ              |                                      | DEEPEN 🗍                                 |  | DI UO       | n.c.                                   |                           |                         |  |  |
| b. Type of Well  |                |                                      | DEEPEN [_]                               |  | PLUG        | BACK                                   | 8. Form or L              | ease Name               |  |  |
| OIL GAS WELL   | ₹ отн          | ÉR                                   |  | SINGLE Z                                     | MU          | ZONE                                   | Burro                     | ughs Com A              |  |  |
| 2. Name of Operator  |                |                                      |  | TORE L.3                                     |             | ZUNE                                   | 9. Well No.               |                         |  |  |
| El Paso Natural  | Gas Co         | mpany                                |  |  |             |  | 2A                        |                         |  |  |
| 3. Address of Operator   |                |                                      |  |  |             |  | 10. Field on              | nd Pool, or Wildcat     |  |  |
| PO Box 289, Farmington, NM 87401                                       |                |                                      |  |  |             |  |                           | Blanco Mesa Verde       |  |  |
|  |                |                                      | 8() O                                    |  | So          | uth                                    | mm                        | minimin                 |  |  |
| UNIT LETTE   | .к             | LOCA                                 | TED                                      | FEET FROM THE _                              |             | LINE                                   | IIIIII                    |                         |  |  |
| AND 1530 FEET FROM   | тне Еа         | st LINE                              | of SEC. 16                               | TWP. 32N                                     | 10          | W NMPM                                 |                           |                         |  |  |
|  | THILL          | יייייייייייייייייייייייייייייייייייי | vinniiniiniiniiniiniiniiniiniiniiniiniin | nniin  | ידוווו      | ////////////////////////////////////// | 12. County                | <del>~~}}}}}</del>      |  |  |
|  |                |                                      |  |  |             |  | San Ju                    | uan (((((()             |  |  |
|  | <i>HHHH</i>    | ++++++                               | HHHHH                                    | HHHHH  | HH          | 44444                                  | mini                      | HHHHH                   |  |  |
|  |                |                                      |  |  |             |  |                           |                         |  |  |
| HHHHHHH  | 4444           | 4444                                 | <i>HHHHH</i>                             | 19. Proposed De                              | oth         | 19A. Formatio                          |                           | 20. Rotary or C.T.      |  |  |
|  |                |                                      |  | 5805'  | ·           |  |                           | Rotary                  |  |  |
| 21. Elevations (Show whether DF,                                       | RT. etc.)      | 21A. Kind 6                          | Status Plug. Bond                        |  | ntractor    |  |                           | Date Work will start    |  |  |
| 6251'GL  | ,              | l .                                  | ewide                                    | ZIB. Dinning CO                              | inductor    |  | 22. Approx                | . Date work will start  |  |  |
| 23.  |                | 1 2000                               |  | <u>.                                    </u> |             | · · · · · · · · · · · · · · · · · · ·  |                           |                         |  |  |
| 201  |                | PR                                   | OPOSED CASING A                          | ND CEMENT PRO                                | GRAM        |  |                           |                         |  |  |
| SIZE OF HOLE   | SIZE OF        | CASING                               | WEIGHT PER FO                            | T SETTING                                    | DEPTH       | SACKSON                                | CEMENT                    | EST. TOP                |  |  |
| 13 3/4"  | 9              | 5/8"                                 | 32.3#                                    | 200  |             |  | 24 cf)                    |                         |  |  |
| 8 3/4"   | 7"             |                                      | 20.0#                                    | 340  | 00          |  | -                         | 1475'-Ojo Ala           |  |  |
| 6 1/4"   | 4              | 1/2"                                 | 10.5#                                    | l l  |             | ,                                      | 46 cf)                    |                         |  |  |
| ĺ  |                | ´                                    |  |  |             |  | 20 01,                    | 3230                    |  |  |
| Selectively perforate and sandwater fracture the Mesa Verde formation. |                |                                      |  |  |             |  |                           |                         |  |  |
| <b>4 4</b>   |                |                                      |  |  |             |  | LOIMA                     | 5                       |  |  |
| A 3000 psi WP an   | nd 6000        | psi te                               | st double                                | gate pres                                    | zente:      | r equir                                | ned wit                   | th blind                |  |  |
| and pipe rams wi   | .ll be         | used fo                              | or blow out                              | preventi                                     | on o        | n this                                 | well.                     | SII DIIIIG              |  |  |
|  |                |                                      |  | 1-10.0                                       |             |  |                           | •                       |  |  |
| This gas is dedi   | cated.         |                                      |  |  |             |  |                           |                         |  |  |
|  |                |                                      |  |  |             |  |                           |                         |  |  |
|  |                |                                      |  |  |             |  | •                         |                         |  |  |
| The E/2 of Secti   | on 16          | is dedi                              | cated to t                               | hie wall                                     |             | -                                      | 7.7                       |                         |  |  |
| 1110 11/2 01 00001   | -011 10        | ID GCGI                              |  |  | •           | 650                                    |                           |                         |  |  |
|  |                |                                      | APPROVA                                  |  |             | / MI                                   |                           | <b>\</b>                |  |  |
|  |                |                                      | FOR 90 DAY                               |  | 1           | 1 20 3                                 |                           | \                       |  |  |
|  |                |                                      | PORILLING CC                             | MANUFICED,                                   | i           | APR                                    | * •~ <u>1.8</u>           |                         |  |  |
|  |                |                                      | <i>-</i>                                 | 2 59   |             | 011                                    | 4 1970                    |                         |  |  |
|  |                | E                                    | XPIRES                                   | 2  | • /         | COV                                    | 1.00                      | /                       |  |  |
|  |                |                                      |  |  |             | DIST                                   | . JUM.                    | /                       |  |  |
| IN ABOVE SPACE DESCRIBE PR<br>TIVE ZONE, GIVE BLOWOUT PREVENT!         | OPOSED PRO     | OGRAM: IF PE<br>IF ANY.              | OPOSAL IS TO DEEPE                       | OR PLUG BACK, GIV                            | VE DATA O   | N PRESENT PRO                          | DUOTIVE ZONE              | AND PROPOSED NEW PRODUC |  |  |
| I hereby certify that the information                                  | on above is tr | ue and compl                         | ete to the best of my                    | knowledge and be                             | ilef.       |  |                           |                         |  |  |
| 11 H R.  |                |                                      |  |  |             |  | 7                         | mil 2 1070              |  |  |
| Signed J. J.   | 200            |                                      | TitleDrii                                | ling Cler                                    |             |  | DateApi                   | ril 3, 1979             |  |  |
| (This space for S  | State Use)     | 7                                    |  |  |             |  | <del></del>               |                         |  |  |
| Common John  | /              | II                                   |  |  |             |  |                           |                         |  |  |
| · · · · · · · · · · · · · · · · · · ·                                  | $( ( \forall $ |                                      | DEPHTY (                                 | ML & GAS INSPE                               | רדתף ח      | ICT "U2                                | Αí                        | PR 4 19 <b>79</b>       |  |  |
| APPROVED BY  |                | - EUR                                | TITLE PRIVIT                             | AP OF AUTO HATE                              | CICK, U     | 131. 开7                                | DATE                      |                         |  |  |
| CONDITIONS OF APPROVAL, IF   | ANY:           | ð                                    |  |  |             |  |                           |                         |  |  |