Form 9-331
(May 1963)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM-6893

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

7. UNIT AGREEMENT NAME

1.
OIL WELL ☐   GAS WELL ☒   OTHER

8. FARM OR LEASE NAME

Wilmer Canyon

2. NAME OF OPERATOR

Southland Royalty Company

9. WELL NO.

#2

3. ADDRESS OF OPERATOR

P. O. Drawer 570, Farmington, NM 87401

10. FIELD AND POOL, OR WILDCAT

Blanco MV/N. Los Pinos Frt.

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface
1170' FNL & 1800' FWL

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Section 25, T32N, R8W

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6931' GR

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	☐	PULL OR ALTER CASING	☐
FRACTURE TREAT	☐	MULTIPLE COMPLETE	☐
SHOOT OR ACIDIZE	☐	ABANDON*	☐
REPAIR WELL	☐	CHANGE PLANS	☐
(Other)			

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	☐	REPAIRING WELL	☐
FRACTURE TREATMENT	☐	ALTERING CASING	☐
SHOOTING OR ACIDIZING	☐	ABANDONMENT*	☐
(Other) Spud and Casing Report			☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

5-27-79   Spudded 12 1/4" surface hole @ 11:30 PM, 5-27-79 and drilled to a TD of
245'. Set 5 joints (220.55') of 9 5/8", 36#, K-55 casing at 233'.
Cemented with 135 sacks of Class "B" with 1/4# gel flake per sack and 3%
CaCl$_2$. Plug down at 8:45 AM, 5-28-79. Cement circulated to surface.
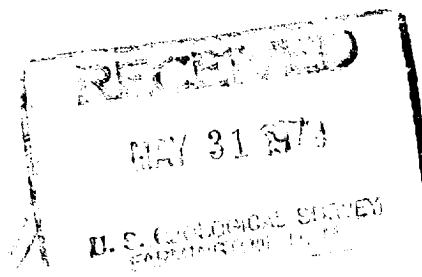
18. I hereby certify that the foregoing is true and correct

SIGNED _____   TITLE District Production Manager   DATE 5-29-79

(This space for Federal or State office use)

APPROVED BY _____   TITLE _____   DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

NMOCC