| DISTRIBUTION                       | 16           | $\vdash$    |                   | NFW MI           | EXICO OIL CONSER         | Form C-101         | )95-23973<br>- |              |  |  |
|------------------------------------|--------------|-------------|-------------------|------------------|--------------------------|--------------------|----------------|--------------|--|--|
| SANTA FE                           | 17           |             | •                 |                  |                          |                    |                |              | Revised 1-1-6                                      |  |
| FILE                               | 1/1          | 7           | <del></del>       |                  |                          |                    |                |              | 5A. Indicate                                       | Type of Lease  |
| U.S.G.S.                           |              |             |                   |                  |                          |                    |                |              | _  | & Gas Lease No.  |
| LAND OFFICE                        | 7            |             |                   |                  |                          |                    |                |              | E-3150   | 1  |
| OPERATOR                           | 7            |             |                   |                  |                          |                    |                |              |  | mmmm   |
|                                    |              |             |                   |                  | Sil BEEDEN C             | D DI LIC B         | ACV            |              |  |  |
|                                    | TION         | FOR         | PERMIT            | TO D             | RILL, DEEPEN, C          | R PLUG B           | ACK            |              | 7. Unit Agree                                      | ement Name   |
| la. Type of Work                   | _ <b>Y</b> _ |             |                   |                  |                          |                    |                |              | San Ju   | uan 32-9 Unit  |
| DRILL                              |              |             |                   | D                | EEPEN                    |                    | PLUG B         | ACK L        | 8. Farm or L                                       | ease Name  |
| b. Type of Well  OIL GAS WELL WELL | וצו          |             |                   |                  |                          | ZONE X             | MULT           | ZONE         | San Ju   | uan 32-9 Unit  |
| 2. Name of Operator                | <u> </u>     |             | OTHER             |                  |                          | ZONE LLI           |                |              | 9. Well No.  |  |
| El Paso Natura                     | al (         | Gas         | Compa             | iny              |                          |                    |                |              | 29A  |  |
| 3. Address of Operator             |              |             |                   |                  |                          |                    |                |              | i  | d Pool, or Wildcat   |
| PO Box 289, Fa                     | arm          | ingt        | on, N             | 8 MI             | 7401                     |                    |                |              | Blanco   | o Mesa Verde   |
| 4. Loggian of Well                 |              | F           |                   | LOCAT            | 1770                     | ET FROM THE        | Nort           | h_LINE       |  |  |
| 4. LOCUITON OF WELL                | ETTER.       | ·           |                   |                  |                          |                    |                | _            |  |  |
| AND 1520 FEET F                    | ROM T        | THE W       | est_              | LINE             | of SEC. 36               | <sub>.p.</sub> 32N | RGE. 10V       | NMPM         | ///////////////////////////////////////            | <i>m#####</i>  |
| THIIIIIIII                         | 11.2         | IIII        | IIIII             | TIII             |                          |                    |                |              | 12. County   | WIIIIIII acu   |
|                                    | 7///         | $M_{I}$     | IIIII             | m                | MMM                      | <i>HHH</i>         | <i>HHH</i>     | <i>HHH</i>   | San Ju   | 11111111111111111111111111111111111111   |
|                                    | 111          | 1111        |                   |                  |                          |                    |                |              |  |  |
|                                    | 777.         | 7777.       | 77777             | 7777             |                          | 9. Proposed D      | epth 1         | 9A. Formatio | n<br>////////                                      | 20. Rotary or C.T.   |
|                                    | III          | 11111       |                   |                  | <i>         </i>         | 6225               |                | Mesa V       | erde   | Rotary   |
| 21. Elevations (Show whether       |              | RT etc      | 1 214             | Kind 6           | Status Plug. Bond 2      | _                  |                |              |  | x. Date Work will start  |
| 6645 GR                            | # D1, 1      | M 2, E.C.   | ′   ′′′′          |                  | ewide                    | _                  |                |              |  |  |
|                                    |              |             |                   |                  | <del> </del>             |                    |                |              |  |  |
| 23.                                |              |             |                   | PR               | OPOSED CASING AND        |                    |                |              |  |  |
| SIZE OF HOLE                       | -            | SIZE        | OF CAS            | SING             | WEIGHT PER FOOT          | SETTING            | DEPTH          | SACKS O      | F CEMENT   | EST. TOP   |
| 13 3/4"                            | $\neg$       | 9           | 5/8"              |                  | 32.3#                    | 200                |                | 190 (22      |  | surface  |
| 8 3/4"                             |              | 7"          |                   |                  | 20.0#                    | 3855               |                |              | 64 cf)   | Ojo Alamo-1795   |
| 6 1/4"                             |              | 4           | 1/2"              |                  | 10.5#                    | 3/05-              | 6225           | 316 (4       | io Cl)   | 3703   |
|                                    | ı            | i           |                   | 1                |                          | •                  |                | •            |  |  |
| Selectively p                      |              |             | -0 22             | 4 car            | dwater frac              | ture th            | e Mes          | a Verde      | forma  | tion.  |
|                                    |              |             |                   |                  |                          |                    |                |              |  |  |
| A 3000 psi WP                      |              | رم در       | າດດ ກາ            | si te            | est double a             | ate pre            | evente         | r equi       | oped wi  | th blind   |
| and pipe rams                      | wi<br>an     | 11 1        | 000 P.<br>00 1156 | ed fo            | or blow out              | prevent            | ion o          | n this       | well.  |  |
| and pipe rams                      | W 1          | ~           | o us              | <b>-</b>         |                          | <u>.</u>           |                |              |  |  |
| This gas is d                      | edi          | .cat∈       | ed.               |                  |                          |                    |                |              |  | The state of the s |
|                                    |              |             |                   |                  |                          |                    |                |              | A A  |  |
|                                    |              |             | <del></del>       |                  |                          |                    |                |              | 1  |  |
| The $W/2$ of Se                    | cti          | ion 3       | 36 is             | ded              | icated to th             | is well            | L.             |              | [0, <sup>4</sup> / <sub>2</sub>                    |  |
| •                                  |              |             |                   |                  |                          | APPROVA            |                | <b></b>      | 1 " \ \".  | <b>7</b>   |
|                                    |              |             |                   |                  | F                        | OR 50 3/3          |                | ξ<br>-       | $ackslash \mathcal{N}_{\mathcal{O}_{\mathcal{D}}}$ | · * /9>  |
|                                    |              |             |                   |                  | )D                       | VILING C.          |                | ar p         | <b>/</b> ~%>`                                      | Co. 3  |
|                                    |              |             |                   |                  | •                        | 7-11               | 7 7 7 9        |              | 1  | 3 K /  |
|                                    |              |             |                   |                  | EXPLA                    | 5-10               | CIVE DATA      | LOUPERFUT D  | RODUCTIVE  | NE AND ROPOSED NEW PRODUC-   |
| IN ABOVE SPACE DESCRIP             | BE PR        | ROPOSE      | D PROGR           | RAM: IF F<br>NY. | PROPOSAL IS TO DEEPEN    | UN PLUG BACK,      | JITE DATA      |              |  |  |
| I hereby certify that the infe     |              |             |                   |                  | lete to the best of my l | nowledge and       | belief.        |              |  |  |
| 11 11                              | K            | <i>!</i> :: | <b>.</b> .        |                  | Tule Drillin             |                    |                |              | n Apr  | ril 10, 1979   |
| Signed /                           | 4            | <u>ue</u>   | es A              |                  | Title                    | .y 0101            |                |              | Date   |  |
| (This space                        | ce for       | State U     | se)               |                  |                          |                    |                |              |  |  |
| . 7                                |              | 7           | d/                |                  | DEPUTY OIL               | R GAS INCP         | ector of       | ST #3        | DATE   | PR 1 1 1979  |
| 5/4                                | _k           | <i>).</i> ( | Nav               | 1/               | TITLE                    | Ca Charles Ham.    | 70-61 11.84 m  | - 11 -       | DATE   | · · · · · · · · · · · · · · · · · · ·  |

CONDITIONS OF APPROVAL, IF ANY:

| All distances must be from the outer boundaries of the Section.  |                    |                          |                        |                         |  |  |  |  |  |  |  |
|--|--------------------|--------------------------|------------------------|-------------------------|--|--|--|--|--|--|--|
| Operator   |                    |                          |                        | Well No.                |  |  |  |  |  |  |  |
| EL PASO NAT  | TURAL GAS COM      | PANY                     | SAN JUAN 32-9          | THIT (E-3150-1          | ) 29A  |  |  |  |  |  |  |
| Unit Letter  | Section            | Township                 | Range                  | County                  | 1 - 5633   |  |  |  |  |  |  |
| F 36 32N 10W San Juan  |                    |                          |                        |                         |  |  |  |  |  |  |  |
| Actual Factage Location of Well:   |                    |                          |                        |                         |  |  |  |  |  |  |  |
| 1770   | feet from the No   | rth line and             | 1520                   | feet from the West      | line   |  |  |  |  |  |  |
| Ground Level Elev.   | Producing For      | mation                   | P∞l Dedicated Acreage: |                         |  |  |  |  |  |  |  |
| 6645   | Mesa Ve            | rde                      | Blanco 1               | Mesa Verde              | 320.00 Acres   |  |  |  |  |  |  |
| 1 Outline th   | e acreage dedica   | l as hackura al          | <u> </u>               |                         |  |  |  |  |  |  |  |
| 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.   |                    |                          |                        |                         |  |  |  |  |  |  |  |
| 2. If more than one lease is dedicated to the well entire and addition to the state of the state |                    |                          |                        |                         |  |  |  |  |  |  |  |
| 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).   |                    |                          |                        |                         |  |  |  |  |  |  |  |
| interest and royalty).   |                    |                          |                        |                         |  |  |  |  |  |  |  |
| 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consoli-  |                    |                          |                        |                         |  |  |  |  |  |  |  |
| dated by communitization, unitization, force-pooling. etc?   |                    |                          |                        |                         |  |  |  |  |  |  |  |
|  |                    |                          |                        |                         |  |  |  |  |  |  |  |
| X Yes No If answer is "yes," type of consolidation Communitization   |                    |                          |                        |                         |  |  |  |  |  |  |  |
|  |                    |                          |                        |                         |  |  |  |  |  |  |  |
| If answer i  | is "no," list the  | owners and tract desc    | riptions which have    | actually been consolida | ated. (Use reverse side of   |  |  |  |  |  |  |
| If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)   |                    |                          |                        |                         |  |  |  |  |  |  |  |
| No allowab   | le will be assign  | ed to the well until all | interests have been    | consolidated (by com    | munitization, unitization,   |  |  |  |  |  |  |
| forced-pool  | ing, or otherwise) | or until a non-standar   | d unit, eliminating e  | uch interests has been  | approved by the Commis-  |  |  |  |  |  |  |
| sion.  | G, - 1.1.7         |                          | Jiminating J           | an interests, has been  | approved by the Commis-  |  |  |  |  |  |  |
| <u> </u>   |                    |                          |                        |                         |  |  |  |  |  |  |  |
|  |                    | K                        |                        |                         | CERTIFICATION  |  |  |  |  |  |  |
| KN   |                    | ₿KJ                      | i                      |                         |  |  |  |  |  |  |  |
|  | i                  |                          |                        | I hereby                | certify that the information con-  |  |  |  |  |  |  |
|  | 1                  | K                        | •<br>•                 | i ł                     | rein is true and complete to the   |  |  |  |  |  |  |
| Ng .   | 1 =                | KØ                       | i                      | [ ]                     | y knowledge and belief.  |  |  |  |  |  |  |
| K§   | 15                 |                          | i                      |                         | U B. Jan   |  |  |  |  |  |  |
| KN .   | 17                 | ₩\                       | i                      | 10./-                   | J. Jusco   |  |  |  |  |  |  |
| /h <del>example</del>  |                    | 🕅                        |                        | Drilli                  | ng Clerk   |  |  |  |  |  |  |
| Xi   |                    | K                        | 1                      | <u> </u>                |  |  |  |  |  |  |  |
| 7500   |                    | K                        | l<br>I                 | EritiPas                | o Natural Gas  |  |  |  |  |  |  |
| 15201  | <del></del>        |                          | l<br>,                 |                         |  |  |  |  |  |  |  |
| B-11127-1  | 1 🖁 E <b>-</b> 315 | 0 <b>-1 🔣</b>            | 1                      | Approxi                 | 10, 1979   |  |  |  |  |  |  |
|  |                    | <b>₩</b>                 | ; i                    |                         |  |  |  |  |  |  |  |
| K  | Sec                | KØ .                     | İ                      | Date                    |  |  |  |  |  |  |  |
| M -  | Sec                | ' K∰                     | İ                      |                         |  |  |  |  |  |  |  |
|  | <del>- N</del>     |                          | <del></del>            |                         |  |  |  |  |  |  |  |
|  |                    | 36                       | ł                      |                         |  |  |  |  |  |  |  |
| <b>A</b>   |                    |                          | <b>!</b>               | 11                      | certify that the well location   |  |  |  |  |  |  |
| K  |                    | KB                       |                        | 1 1                     | this plat was plotted from field   |  |  |  |  |  |  |
|  |                    | K₿ .                     |                        | 1 i                     | actual surveys made by me or   |  |  |  |  |  |  |
|  |                    | K                        | 1 .                    | 1 !                     | supervision, and that the same indicorrect to the best of my   |  |  |  |  |  |  |
| KØ   |                    | <b>N</b>                 | ر المولية المام        | 1 1                     | e and belief.  |  |  |  |  |  |  |
| A Commence   | N                  |                          |                        |                         | Cond Derica.   |  |  |  |  |  |  |
| 0  | N N                |                          | 7                      | 71                      |  |  |  |  |  |  |  |
| M  | Ø                  | KØ                       | 1 As                   | `   <del> </del>        |  |  |  |  |  |  |  |
| K.   |                    | N N                      | 100 V 11 1             | Date Survey             | edened Lawren  |  |  |  |  |  |  |
| E-3150-  | l 🖁 B-1112'        | 7-1 🕅                    |                        | October                 | r 10, 1978   |  |  |  |  |  |  |
|  |                    |                          | 1 1.                   | 1 1                     | Professional Engineer  |  |  |  |  |  |  |
| R/   | <b>2</b>           | KØ                       |                        | and/or Land             | Surveyor   |  |  |  |  |  |  |
| C)   | ×                  | K                        | No.                    | 1 Street                | CAN TO THE PARTY OF THE PARTY O |  |  |  |  |  |  |
|  |                    | <u> </u>                 |                        | Fred B                  | Kerr Jr  |  |  |  |  |  |  |
|  |                    |                          |                        | Certificate-1           | PERR. IR.  |  |  |  |  |  |  |
| C 330 660 9  | 1320 1650 198      | 0 2310 2640 2000         | 1500 1000              | 500 0 3950              |  |  |  |  |  |  |  |